## 199

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

	•	
•		
The debt secured	by Mortgage recorded in MORTGAGE of the Records in the Office of the	, Book
Probate of SHELBY	of the Records in the Office of the County, Alabama, from NEAL FRANK SPRATLIN	Judge of
. WILLODEAN V. SPRATLIN	to UNITED FEDERAL S	
AND LOAN ASSOC.	; having been paid	in full.
said lien is hereby cancelled.	fully released, satisfied, discha	rged and
Cancelled.		
IN WITNESS WHEREOF	, Altus Bank, A Federal Savings Bank, F	'KA, First
Corporation bas caused	ngs and Loan Association, By MERGER	; a
be impressed this 26th	its name to be signed and its corporateday of	e seal to
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3	• • • • • • • • • • • • • • • • • • •	
서 17	ALTUS BANK, A FEDERAL SAVIN	igs bank
₹	KNIL 1 B	
	By / / Veren	w
_	Vice President	
CORPORATE SEAL		
5	$\mathcal{A}$	
	BY LUC JUL	
	Assistant Vice President	
-	1 Deed Tax\$	<del></del>
CONTR OF BIRDAMS	STATE OF ALL SHELDY DEL 3. Recording Page 8 -2 -	<u> </u>
STATE OF ALABAMA	1 CERTIFY THIS  1 CERTIFY THIS  6. No Tax Fee	<u> </u>
COUNTY OF HOUSTON	INSTRUMENT WAS FILED 6. No Tax Fee 6. Certified Fee 6.	20
-	90 FEB -5 AH 10: 53 TOCAL-	50
I, the undersigned		untu and
State, do hereby certi	d, a Notary Public, in and for said Co ify that Katheyn Goodson, whose name	unty and. as Vice
President and Sue Lee,	ify that Kathayn Goodson, whose name, Assistant Vice President, of Altus	Bank, A
rederal Savings Bank,	is signed to the foregoing rele	ase and
day, that being informe	is known to me, acknowledged before me ed of the contents of said instrument,	on this
such officers and with	full authority, executed the same vo	luntarily
for and as the act of sa	aid corporation, on the day the same be	ars date.
	•	
Given under my hand	d and seal this 26th day of JANUARY	. 1990
	·	<del></del>
	Deliona E. Map	4
	NOTARY PUBLIC	<u>e</u>
	MOTARI PUBLIC /	<b>^</b>

Loan Number 09-54-05915
Name of Present Owner:
SPRATLIN

This instrument was prepared by:
Kim P. Trammell

Altus Bank, A Federal Savings Bank Post Office Box 7006 Dothan, Alabama 36302

L-1556 (REV 4/87)

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