

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

139

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK
 its successors and assigns, that certain mortgage executed by _____
James E. Christensen and wife Spouse Annette L. Christensen
 to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 95,000.00
 dated the 8th day of January, 19 90 and filed for record
 on the _____ day of _____, 19 _____ in the Office of the Judge
 of Probate of Shelby County, Alabama in Volume
274 at Page 980, together with the debt thereby secured,
 the note therein described, and all interest of the undersigned in and to the lands
 and property conveyed by said mortgage. This transfer is made without recourse
 to the undersigned.

TO HAVE AND TO HOLD unto the said _____

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK
 its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused
 this instrument to be executed in its name by Ernest J. Hamic
 its _____ Vice _____ President and its limited partnership seal is hereto affixed and
 attested by Lola Cannady its _____ Assistant
 Secretary both of whom are thereunto duly authorized, this the 23rd day
 of January, 19 90.

(SEAL)

ATTEST:

Lola Cannady
 Its _____ Assistant _____ Secretary

COLLATERAL MORTGAGE, LTD.,
 an Alabama Limited Partnership

Ernest J. Hamic
 Its _____ Vice _____ President

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
 certify that Ernest J. Hamic and Lola Cannady
 whose names as _____ Vice _____ President and _____ Assistant _____ Secretary,
 respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,
 are signed to the foregoing conveyance, and who are known to me acknowledged before
 me on this day that, being informed of the contents of the conveyance, they, as such
 officers and with full authority, executed the same voluntarily for and as the act
 of said Limited Partnership.

Given under my hand and official seal, this the 23rd day of
January, 19 90.

STATE OF ALA. SHELBY CO. 10-29-90
 My Commission Expires _____
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 FEB -2 PM 1:26

Thomas W. Shumaker, Jr.
 JUDGE OF PROBATE

Alabama
 1/87

Nola Jean Ludsey
 Notary Public
 State of Alabama at Large

2.50
 3.00
 1.00
 6.50

This instrument was prepared by
MARY GUINED
 c/o Collateral Mortgage, Ltd.
 1900 Crestwood Blvd.
 Birmingham, AL 35210