THE INSCREMENT WAS	prepared by	136	•	Jeffrey G. Blodg	ett
(Name) Lair	Old Montgomery	/ Highway		Jeffrey G. Blodg 1679 South Point Bessemer, Alabam	e Drive
(Address)Home	wood, Alabama	35209	i . : 	Bessemer, Alabam	a 35023
			ED, JOINTLY FOR LIFE 1	WITH REMAINDER TO SURV COMPANY OF ALABAMA, B	IVOR
STATE OF ALABA	, KI	NOW ALL MEN BY	THESE PRESENTS,		
COUNTY OF SH	ELBY)	· · · · · · · · · · · · · · · · · ·			
That in consideratio	n of One hundred	i ninety three	thousand sixty e	eight & No/100 (19	3,068.00)
(herein referred to a	grantor. Byrras GRANTOR), in his by these presents, rey G. Blodgett	and paid by the GR/ grant, bargain, sell	ANTEES herein, the re-	ceipt of which is hereby	a corporatio acknowledged, tl
(herein referred to a of them in fee simp	as GRANTEES) for	and during their join	nt lives and upon the de	eath of either of them, the raion, the following desc	
Lot 13, accord	ing to the Amer	nded Map of Sou	uthpointe, Fourth Shelby County, A	n Sector as record Nlabama.	ed in Map
Subject to tax	es for 1990.			•	
Subject to res		lding line, eas	sements, and righ	nts-of-way to Alab	ama
			· · .		
The grantor do	es not warrant	title to miner	rals and mining r	riahts.	
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			•		•
·				-	
ł	•				
\$154,400.00 of closed simultar	<u>-</u>	•	from the proceed	ds of a mortgage 1	oan
			•		
them, then to the sur tingent remainder as	rvivor of them in fee nd right of reversion	simple, and to the he a. And said GRAN?	eirs and assigns of such FOR does for itself, its	oint lives and upon the descriving forever, together successors and assigns, commises, that they are free	r with every cor evenant with sai
that it has a good rig and defend the same	to the said GRANT	y the same as aforce EES, their heirs, exe	aid, and that it will and cutors and assigns forev	d its successors and assig	ns shall, warran ms of all persons
IN WITNESS who is authorized to	WHEREOF, the sai execute this conveys	d GRANTOR, by its nce, has hereto set it	President, Paus signature and seal, th	ul M. Byrne, Jr. dis the 31st day of Ja	nuary, 1990
ATTEST:			Byrne & Con	npany Builders, In	ic
والمعادة والمراجع المراجع المر	٠.	IATE OF ALA. SHELBY (I. CERTIEY THIS TRUM enti-W as fu	Rv C	(Mojun	President
STATE OF ALAB, COUNTY OF JEFF	ERSON '	FEB -2 PM 1:	. '	V	
informed of the conte	ned to the foregoing ents of the conveyance	conveyance, and who	o is known to me, ackud	Inc. wledged before me on this, executed the same volume.	is day that, being
the act of said corpo Given under m	y hand and official ser	al, this the 31st	day of Janua	iry. 1	90
	2. Mtg. Tax————————————————————————————————————		Larry L. H	la l'como	tary Public
FORMINO, LT004	 No Tax Fee Certified Fee 	1.00	My Comm	/ nission Expires January 23,	, 1994

Send Tax Notice To: