PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

	In consideration	of Twenty Thousa	nd and No/100	
	Dollars, and accorned	interest to date, the	undersigned BANCBOSTON MORTGAGE	
	CORPORATION, a Florida	a corporation, as Succ	essor by merger to STOCKTON, WHATLEY,	
	DAVIN & COMPANY, a Fl	orida corporation, the	undersigned does hereby release the	
	hereinafter described	property from the lie	en of the mortgage executed by	
	South Forty Cor	poration	and recorded	
	in <u>Real</u> book	161at page	, in the Probate Office of	
	Shelhy	County, Alabama	. Said property is described as	
	follows, to-wit:		e o vi E -t Docidontial	
	Subdivisio Office of Alabama.	PARAMAN IN MAN	survey of South Forty, a Residential Book 11, Page 102, in the Probate a; being situated in Shelby County,	
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	• ·	·	a.u.u.u.b.a.malanaa ahall in no	
	·			
	wise and to no extent whatever affect the lien of said mortgage as to the			
	remainder of the property described in and secured by said mortgage.			
	Witness our hand and seal this 15th day of <u>January</u> , 19 <u>90</u> .			
			BANCBOSTON MORTGAGE CORPORATION	
		and a cust by CO.	0. 1/50	
	,	STATE OF ALA. SHELBY CO. I CERTIFY THIS	BY Strust (May)	
	•	OFEB -2 AH 10: 54	TAMES A. KING, JR.	
		a. El.	VICE PRESIDENT	
	•	90160 -	350	
	STATE OF ALABAMA	SOURCE OF SOURCE	7.3	
	JEFFERSON COUNTY	90 FEB - 2 AH IU: 34 JUDGE OF PROBATE	650	
	I, the undersig	gneđ, a Notary Public,	in and for said County, in said State whose name as	
	-	lames A. King. Jr.	AT RATCHOSCOLL MOLLURGE COSPOSATORY	
	Vice President a corporation, is signed to the foregoing instrument, and who is known to me, a corporation, is signed to the foregoing informed of the contents of the acknowledged before me on this day, that being informed of the contents of the acknowledged before me on this day, that being informed of the contents of the			
	acknowledged before me on this day, that being intermed a executed the same vol- instrument, he, as such officer and with full authority executed the same vol- untarily for and as the act of said corporation.			
	Given under my hand and official seal this 15th day of January '			
	19 <u>90</u> .		· • • • • • • • • • • • • • • • • • • •	
			NOTARY PUBLIC Py Cabler	
			LYNDA DOY CABLER	
			My commission expires:	
			January 3, 1994	

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