71 \\ \ \ \ \		Sand Tay Marion To.	Michael C. Bridgewater
This institument was prepared by		Send lax (volice 10:	name 2210 Williamsburg Drive
(Name) Larry L. Halcomb 3512 Old Montgomery	Highway		Pelham, Alabama 35124
(Address) Homewood, Alabama 3			
WARRANTY DEED, JOINT TENANTS W	ITH RIGHT OF SURVIVO	ORSHIP LAND TITLE CO	MPANY OF ALABAMA
STATE OF ALABAMA SHELBY COUNTY	NOW ALL MEN BY THE	e presents,	
That in consideration of Eighty five	thousand five hun	dred & No/100 (85	5.500.00) DOLL A
to the undersigned grantor or grantors in h	and paid by the GRANTI	EES herein, the receipt w	
(herein referred to as grantors) do grant, be	•		
Michael C. Bridgewater &			
(herein referred to as GRANTEES) as joint	•		cribed real estate situated in
Shelby	Cour	nty, Alabama to-wit:	•
Lot 6, according to the Map and Map Book 9, Page 100, in the	-		
Subject to taxes for 1990.			
Subject to restrictions, right for Underground Residential De Alabama Power Compnay of recompositions	istribution, and t	•	
중 볼 LaShun Cobb and LaShun Cobb A	nderson is one and	the same newcon	
<u> </u>	ngerson is one and	the same person.	1. Deed Tax
5 76			2. Mtg. Tax————————————————————————————————————
			4. Indexing Fee 3.00
X 000			6. Certified Fee
			Total
\$68707 of the purchase paramultaneously herewith.	rice was paid from	the proceeds of	a mortgage loan closed
TO HAVE AND TO HOLD Unto the said the intention of the parties to this conveyance the grantees herein) in the event one grantee he if one does not survive the other, then the heir.	, that funless the joint tenan- terein survives the other, the	cy hereby created is severe- entire interest in fee simple	d or terminated during the joint lives of shall pass to the surviving grantes, and
And I (we) do for myself (ourselves) and for and assigns, that I am (we are) lawfully seized above; that I (we) have a good right to sell and shall warrant and defend the same to the said G:	or my (our) heirs, executors, in fee simple of said premise I convey the same as aforesai	and administrators covenan a; that they are free from a id; that I (we) will and my (o	t with the said GRANTEES, their heirs ill encumbrances, unless otherwise noted our) beirs, executors and administrators
IN WITNESS WHEREOF, We have	ve hereunto set OUT	hand(a) and seal(a)	26th
day of January	19 90		
SHELDIC	. cn	!	
WITNESS:	II. Co		
INSTRUMENT WAY	(See!)	LaShun Cobb A	nderson 4
-FR-1	(Seel)	Bash	Call andur 180
STATE OF ALXELIA COUNTY	CEATE (Seal)	Larry Anderson	1 1 2 2 2 70 de(8e
SOUTH CAROL TNAJUDGE OF	(5441)		
State of LUML COUNTY		General Acknowledgme	nt
State at cingle country			
THE UNDERSIGNED			ic in and for said County, in said Sta
hereby certify that LaShun Cobb Ander			
whose name Sare aign on this day, that, being informed of the conte		they	executed the same voluntari
on the day the same bears date.	. .		
Given under my hand and official seal t	his <u>JG</u> day of _	January	A. D., 19_9(
_ 1.	<i>Ια</i> λ –	Ynona 6	Crails
My Commission Expires: 3/27/	70	•	(SEAL)
·			•