STATE OF Alabama COUNTY OF Shelby

:		
MAW.#	356602	

ASSIGNMENT	OF MORTGAGE
THIS ASSIGNMENT OF MORTGAGE execu	ted this 15th day of
September : 19 89	. by and between MOLTON, ALLEN & WILLIAMS
CORPORATION, an Alabama Corporation. C	alled ASSIGNOR, acting by and through its
duly authorized officers, and SouthTr	called ASSIGNEE.
and conveyed to Assignee, together wit debt secured thereby, said instrument of Judge of Probate/Clerk of Circuit C	strument is hereby transferred, assigned the property described therein and the being recorded in the records of the office court of Shelby County, and duly identified as follows:
Alabama	and dury identified as fortows.
ONTO THILL INCH ALLA ALLA	F MORTGAGE BOOK PAGE 257 239
IN WITNESS WHEREOF, the said MOLT	TON, ALLEN & WILLIAMS CORPORATION, has
caused these present to be signed by f	its Vice President and attested by its porste seal hereto affixed this
ATTEST:	MOLTON, ALLEN & WILLIAMS CORPORATION
ALIEST.	
A 1	11/00/
De Lance A. Kathan	BY: MINTENDED
REBECCA A. BUTTRAM	ALBERT B. WAY, III
Assistant Vice President	Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON	
hereby certify that Albert B. Way, II Vice President and Assistant Vice Prewing WILLIAMS CORPORATION, a corporation,	In and for said County and said State, I and Rebecca A. Buttram, whose names as sident, respectively, of MOLTON, ALLEN & signed the foregoing instrument and who are on this day that being informed of the such officers, and with full authority as the act of said corporation.
CTUEN UNDER MY HAND THIS 15	day of September , 19 89 .
STATE OF ALA. SHELBY CONTINUED TO CERTIFY WAS FILED INSTRUMENT WAS FILED AN IO: 42	Sen Mether
90 FED JUDGE OF PROBATE	My Commission Expires:
JUOGE OF	
THIS INSTRUMENT PREPARED BY:	
	COMMISSION EXPIRES JULY 29, 1990
	EXPIRES
Sherry J. Hayes	JULY 29, 1990
MOLTON, ALLEN & WILLIAMS	•
Post Office Box 10025	Ta. Dood Tay
Birmingham, Alabama 35202-0025	2
	3.50
	5.00 <u> </u>
	1.00

– Molton Allen & Williams –