STATE OF ALABAMA JEFFERSON COUNTY

	assign and deliver u	nto		_
NEW SOUTH FEDERAL SAV				
its successors and assigns, Wayne H. Lowery, Jr.	that certain mortga	age executed b married man	y	
to COLLATERAL MORTGA dated the 11th day of on the 11th day of of Probate of Shelb at Page the note therein described	GE, LTD. in the property	rincipal sum of 19_9	and filed for recome of the June Alabama in Volume of the debt thereby secu	ume red,
and property conveyed by to the undersigned.	said mortgage.	nis transfer is	Made without reco	urse
TO HAVE AND TO HO	LD unto the said			
NEW SOUTH FEDERAL SAV	INGS BANK, A Fede	rally Charter	ed Savings Bank	
its successors and assigns for				
IN WITNESS WHERE		ATERAL MORT	GAGE, LTD. has car	used
Abla lasturment to be ever	ited in its name by	<u> Ernest J.</u>	Hamic	
its <u>Vice</u> President	dent and its limited	i partnersnip s	eal is hereto affixed its Assistant	ano
Secretary both of whom	are thereunto duly	authorized, ti		day
of	90	•	• .	
(SEAL)	•	:	•	
ATTEST:	Ċ	OLLATERAL N	MORTGAGE, LTD.,	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	. a	Alabama Limi	ited Partnership	
Take Come	eder (Erreif &	Manney.	
Its Assistant Secret	TATE OF ALA. SHELBI	Si Vic	e President	
	I CERTIFY WAS F	ILED 350		
STATE OF ALABAMA	390 FEB - 1 AM 10:	00 300		
JEFFERSON COUNTY)90120 ,	ستده	-	,
I, the undersigned, a certify thatErnest_J	Notary Public for	Ethe State of A	Alabama at Large, he	reby
whose names asVinespectively, of COLLATI are signed to the foregoing me on this day that, being officers and with full au of said Limited Partnership	RAL MORTGAGE, conveyance, and we informed of the charity, executed the conveyance.	LTD., an Alab ho are known t	ama Limited Partner o me acknowledged be conveyance, they, as	ship efor suc
Given under my	hand and officia	l seal, this	the <u>18th</u> day	y o
January 19 90 My Commission Expires:	•			

Alabama 1/87

This instrument was prepared by MARY GUINED

c/o Collateral Mortgoge, Ltd. 1900 Crestwood IIIvd. Birmingham, AL 35210