## STATE OF ALABAMA) JEFFERSON COUNTY



## FULL SATISFACTION OF RECORDED LIEN

K	now All Men By These Pre	sents, <b>T</b> h	at, the unde	rsigned	NATIONAL E	ANK OF COM	MERCE OF	<del></del>
	RMINGHAM				f the indebte	edness <b>s</b> ecure	ed by that c	ertain
(Real Pr	operty) (Personal Prepart)	y) mortga	age executed	l by	······································	···		
Keri	y A. McCalla and wife	, Lynne	B. McCalla			<u> </u>	<del></del>	
which sa	ild mortgage was recorded	in the of	fice of the J	udge of P	robate Court	SHELBY of:Jefferson	County, Ala	bama,
in	Book No.	08 5	_, Page No	630	, (and assi	gned to	·	<u></u>
in	Book No	, Pa	ge	_,) and th	ne undersign	ed does furt	her hereby	release
and sati	sfy said mortgage.							
	Lot 18, Block 10, accompany Book 5, page 135, Alabama.	ording t and 136,	o the surv in the Pr	ey of Ke obate Of	erry Downs fice of Sh	as recorded elby County	l <b>í</b> n	
276 PAGE 808								
	STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  I CERTIFY THIS  ISTRUMENT WAS FILED  STRUMENT WAS FILED  OF PROBATE  IN WITHESS Whereof, the un	dergioned	300 1.00 6 50 NATIONA	L BANK O	F COMMERCE	OF BIRMING	ЗНАМ	
:	sed these presents to be ex		0.0	_day of_	_	•	, 19 <u>. 90</u>	· •
				BY:	Ullan	K OF COMMEN	nDN.	MINGHAM
_	TE OF ALABAMA EFFERSON COUNTY	. }						
NATIONA this day	the undersigned Notary Publician R. IRELAND, JR.  L. BANK OF COMMERCE OF that, being informed of the cluntarily (for and as the act	BIRMENS contents of	HAtlon) is sigr the instrume	ned to the	foregoing insti	rument, <b>ac</b> kno	wledged befor thority,) exec	cf e me on uted the
THIS INS NATIONA P. O. I	iven under my hand and Officer TRUMENT WAS PREPARED IN ALL BANK OF COMMERCE OF BOX 10686 HAM, ALA 35202	cial seal th	nls	day of	January Notary Publi	cy A.	Couver	,90 <del>L</del>

MY COLUMNSSION EXPRES HAY 7, 1591