## Som Contractor LIEN NOTICE

STATE OF ALABAMA

_		n Company, <u>In</u>			
in writing	g, verified	by the oath o			
		••		, who has p	ersonal
knowledge	of the fac	ts herein set	forth:		:
Tha	t the said	G. E. Simp	oson Company,	Inc.	claims a
		ing property, :			County,
Alabama,		· .		: e	
•	Southlake	as recorded	in map book	11: page 85	in
Shalby	County"		• • • •		•
	••	•	350		
•	INS	ME DEALA. SHELBY CO I CERTIFY THIS TRUMENT WAS FIL	ED		
	Q(	0 JAN 31 AM 9: 7	24		
	יכ	JUNGE OF FRUGATE	المتزادات	•	
•	./.	JUDGE OF FRUGATE	tely and sever	ally, as to be	oth the
		·	•		
building	and improve	ments thereon,	and the sale	abtainess of	7.017.21
	·	is claimed to			
with inte	rest from,	to wit: 21	day of _ No	v <u>ember</u>	for <u>و ۱</u> 98,
Exten	ior insula	ation and fin	iish system	<b></b>	<u> </u>
•		· · · · · · · · · · · · · · · · · · ·			
		ممين ممين			. <u></u>
The	name of th	e owner or pro	prietor of the	said property	y is
	R. J. Sci				
	9 Lakewind		·		
Han	ver Al.35	135.4.1	· · · · · · · · · · · · · · · · · · ·		9
			ر سن <del>د</del> .	/ la E	Lugar
•	•	7	"Claipalist"	George Sim	
	المرادية ومور	eignobrsigned.	a Notary Publi	c in and for	the county of d n, doth depos th in the for ct to the bes

Affiant George Simpson, President

GE SIMPSON CO.

P.O. Box 321113
Birmingham, AL 35232-1113