

2123

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That LANDMARK MORTGAGE CORPORATION, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by GOLDOME CREDIT CORPORATION, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said GOLDOME CREDIT CORPORATION and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by JOHN C. CHAPIN and BARBARA M. CHAPIN to LANDMARK MORTGAGE CORPORATION, dated January 22, 1990, and recorded in Real Property Book 276, Page 708, et seq., of the records of the Judge of Probate of Shelby County, Alabama.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid, without recourse, except as set out in written agreement between assignor and assignee. TO HAVE AND TO HOLD the same unto the said GOLDOME CREDIT CORPORATION unto its successors and assigns forever.

EXECUTED THIS 22nd day of January, 1990.

LANDMARK MORTGAGE CORPORATION

BY: Jean Pruett
Its Sec./Treas.

BOOK 276 PAGE 712

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN 31 AM 9:22

JUDGE OF PROBATE

ACKNOWLEDGEMENT

250
300
100
650

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said County in said State, hereby certify that Jean Pruett, whose name as Sec./Treas., of LANDMARK MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 22nd day of January, 1990.
Jean Pruett
NOTARY PUBLIC

My Commission expires: 5/27/91.

This instrument prepared by:
MARY PILCHER HUNTER
ATTORNEY AT LAW
1933 Montgomery Highway, Suite 135
Birmingham, AL. 35209