

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

(1) Debtor(s) (Last Name First and Address(es))

STONE, CRAIG
STONE, DAPHNE
P.O. Box 176
Saginaw, Al 35137

(2) Secured Party(ies) (Name(s) And Address(es))

AmSouth Bank N.A.
P.O. Box 1984
Birmingham, Al 35202

(3) (a) ☐ Collateral is or includes fixtures.

(b) ☐ Timber, Minerals or Accounts Subject to G.S. 25-9-103(5) are covered

(c) ☐ Crops Are Growing Or To Be Grown On Real Property Described In Section (5).

If neither block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).

(4) Assignee(s) of Secured Party, Address(es)

(5) This Financing Statement Covers the Following types [or items] of property.

1-650 John Deere Tractor with power steering and 4 ft disk,
SN CH0650S025184, SN M00160X556570

☐ Products of the Collateral Are Also Covered.

Shelby County

Amount of Indebtedness

(6) Signatures: Debtor(s)

X *Craig Stone*
X *Daphne Stone*

Standard Form Approved by N.C. Sec. of State
and other states shown above.

Other Copy - Numerical

AMSOUTH BANK N.A.

Brenda Lake

Signature of Secured Party Permitted in Lieu of Debtor's Signature
Collateral is subject to Security Interest In Another Jurisdiction and ☒

☐ Collateral Is Brought Into This State

☐ Debtor's Location Changed To This State

For Other Situations See G.S. 25-9-402 (2)

UCC 1

21.90 TAX
13.00 FEE
1.00 NAME
35.90
14,565.60
Secured Party(ies) [or Assignees]

For
Filing
Officer

412-31-12008494

90 JAN 31 PM 2:32
024650
I CERTIFY THIS INSTRUMENT WAS FILED
OFFICE OF TREASURY