

2/25

## SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, SouthTrust Bank of Alabama, National Association,  
acknowledges full payment of the indebtedness secured by  
th\_\_\_\_\_ certain mortgage\_\_\_\_\_ executed to it by Grace Baptist Church and Mattie S.  
Taylor  
under date\_\_\_\_\_ of Jun 25 1984  
and recorded in the Probate Office of Shelby County, Alabama, in  
Vol. 451 Pg. 167  
and, as owner of said mortgage\_\_\_\_\_, does hereby release, satisfy and discharge  
said mortgage\_\_\_\_\_.

IN WITNESS WHEREOF, SouthTrust Bank of Alabama, National Association has  
caused this instrument to be executed by its duly authorized officer as of the 22nd

day of January 19 90.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 JAN 31 AM 9:44

SouthTrust Bank of Alabama, National Association

By: Janice G. Stewart  
Its Vice President (Title)

BOOK 276 PAGE 714  
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that Janice G. Stewart  
Vice President whose name  
of SouthTrust Bank  
as of Alabama, National Association, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ he as  
such officer and with full authority, executed the same voluntarily for and as the act of said national  
banking association.

Given under my hand and official seal this the 22nd day of January  
19 90.

Johnnie W. Peardue  
Notary Public

MY COMMISSION EXPIRES NOV. 16, 1993.

This instrument was prepared by  
Jan Nicholas

of SouthTrust Bank  
P.O. Box 2233  
Birmingham, Alabama 35201  
Br. 37 11-14-90

|                  |          |
|------------------|----------|
| 1. Deed Tax      | \$ 2.50  |
| 2. Mtg. Tax      | \$ 3.00  |
| 3. Recording Fee | \$ 1.00  |
| 4. Indexing Fee  | \$ 1.00  |
| 5. No Tax Fee    | \$ 6.50  |
| 6. Certified Fee | \$ 6.50  |
| Total            | \$ 20.50 |

SouthTrust Bank Mtg./Loan Dept.  
P.O. Box 2233  
Birmingham, AL 35201