

2141

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and No/100 DOLLARS, and other valuable considerations to the undersigned, UNITED STATES FIDELITY AND GUARANTY COMPANY, a Maryland corporation ("Mortgagee") does hereby release and discharge from the lien and operation of that certain mortgage executed to it by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, under date of November 7, 1989 and recorded in the Probate Office of Shelby County, Alabama, in ~~XXXXXX~~ Real 265 Page 374, the following described lot or parcel of land, to-wit:

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SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Mortgagee has hereunto set its signature by GARY L. BURKE, its Authorized Officer who is duly authorized and has caused this instrument to be executed this the 11 day of January, 1990.

UNITED STATES FIDELITY AND GUARANTY COMPANY

By Gary L. Burke

State of ~~ALABAMA~~ MARYLAND
County of _____

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that GARY L. BURKE whose name as Authorized Off. of United States Fidelity and Guaranty Company a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 11 day of January, 1990.

Shirley Adkins
Notary Public

Gorham, Waldrop

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EXHIBIT A

A parcel of land in Section 32, Township 18 South, Range 1 West, more particularly described as follows:

Commence at the SE corner of SE1/4, of SW1/4 of said section; thence run West along the South Boundary of said 1/4-1/4 Section for a distance of 125.83 feet to the NE right-of-way line of U.S. Highway 280; Thence turn an angle to the right of 59°52'45" and run in a Northwesterly direction along said right-of-way line for a distance of 124.45 feet; thence turn an angle to the right of 9°58'28" from tangent and continue in a Northwesterly direction along said right-of-way line for a distance of 105.06 feet; thence turn an angle to the left of 11°58'22" to tangent and continue in a Northwesterly direction along said right-of-way line for a distance of 103.49 feet; thence turn an angle to the left of 11°58'22" from tangent and continue in a Northwesterly direction along said right-of-way line for a distance of 105.06 feet; thence turn an angle to the right of 9°54'16" to tangent and continue in a Northwesterly direction along said right-of-way line for a distance of 600.27 feet to point of beginning; thence turn an angle to the right of 88°06'20" from tangent and run for a distance of 35 feet; thence turn an angle to the right of 90° and run for a distance of 35 feet; thence turn an angle to the right of 90° and run for a distance of 35' ± to NE right-of-way line of U.S. Highway 280; thence run northwesterly along said right-of-way 35' ± to point of beginning. Containing .03 acres more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN 31 AM 10:31

JUDGE OF PROBATE

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	5.00
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	9.00