STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

	Know All Men By These Pres	senis, Thai, the under , acknowledges lul	l payment of	the indebted	ness secured by	that certain
	(Real Properly) (Personal Properl					
	which said morlgage was record	ed in the ollice of the	Judge of Pro	oale Court of J	ellerson County,	Alabama, in
	unty Judge of Pro. 2					
	in Book No and satisfy said mortgage.	, Page	,) and th	e undersigned	d does lurther he	reby release
	•					
, * ,						
11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	·					
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•	•		_			
	In Wilness Whereof, the un			<u></u>		024
	has caused these presents to b	e executed this <u>24</u>	th_day of	<u>January</u>		, 19 <u>90</u>
			FERST GE	NERAL LAND	CORPORATION_	
<u> </u>	-		CIAMINY CX	Maples, P	resident	
PS						
BOOK 276	STATE OF ALABAMA) JEFFERSON COUNTY) No. I, the undersigned, Judge				ACKNOWLE	
	i- k to mo acknowledge	wh before me on this da	ose name is ny that, being	sianad to the	foregoing instru	ment, and wh
	executed the same voluntarily Given under my hand an			ol	1. Deed Tax	319 3 2 5 3 3 A
		STATE OF ALA. SHELD I CERTIFY THIS INSTRUMENT WAS D	S	Probate	5. No Tax Fee 6. Certified Fee Total	\$ 1.00 8 6.8
	STATE OF ALABAMA JEFFERSON COUNTY	90 JAN 30 AM 10:) JUDGE OF PROBATE	: 0 6 		ACKNOWL	EDGEMEN
	No. I, the undersigned XXXXXX	olary Public	or said Coun	y in said Slate	e, hereby certify	that
			se name as .			<u>_</u>
F	Timmy C. Maples TRST GENERAL LAND CORPORAT to me, acknowledged before officer and with full authority	PTON a corporation	n, is signed k	the foregoin d of the conte	g instrument, an nts of the instrun nct of said corpo	d who is kno nent, he, as su ration.
	Given under my hand a NOTARY PUBLIC. STATE OF A MY COMMISSION EXPIRES BONDED THRU NOTARY PUBL	and Official seal this -	24th de	Janua		
	First General S PROBATE 70 P. O. Box 2019 Mrmingham, A		Notary 3	Applic Public		æ©l