LIV COMMISSION EXPIRES MAY 8, 1992

| S | State of Alabama) | 1 | | | |
|-------------------|--|-------------------------------|--|-------------------------|------------|
| j | efferson County) | | | | |
| | KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a | | | | |
| (| corporation, for value received to it in hand paid by Molton, Allen and Williams Corporation | | | | |
| 4 | does hereby grant, bargain, sell and convey and assign unto Molton, Allen and Williams Corporation | | | | |
| i | all its right, title and interest in and to a certain mortgage executed to it by Alfred H. Spinks, Jr. and wife | | | | |
| | Cynthia S. Spinkson the4thday of January,19_90 _, and | | | | |
| | recorded in 275 | Page 329 | of the records of the | Probate Office | |
| | of Shelby County, Alak | ama; and together with the d | lebt secured thereby and | all right, title and | |
| | interest in and to the property | herein described. | | • • | |
| | IN WITNESS WHERE | OF, First Commercial Mortga | age Corporation, an Alab | oama Corporation has | |
| | caused this conveyance to be s | igned by Paul D. | Jones | | |
| | itsPresident | and attested byJur | | , | |
| BGOK 276 PAGE 521 | its Asst. Vice President and its corporate seal to be hereto affixed), this the 11th day | | | | |
| | of January | , 19 <u>90</u> . | | 1 Deal Con | |
| | CORPORATE SEAL | D | | 2. Mtg. Tax | 9.S 3.8 |
| | | BY: | / | 6. Certified Fee | 7.00 |
| | | IIS: Frestder | I & L- | Total\$_ | 6.3 |
| | Attest: BY: | 2005 | STATE OF ALA. SHE I CERTIFY INSTRUMENT WA 90 JAN 30 AM JUDGE OF PROB | S FILED 9: 48 | |
| | State of Alabama) | | JUDGE OF PROB | ATE | |
| | Jefferson County) | | | | |
| | I, the undersigned authority, | a Notary Public in and for sa | id County, in said State, | hereby certify that | |
| | Paul D. Jones | whose name as | <u>President</u> | | |
| | of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who | | | | |
| | is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, | | | | |
| | he, as such officer and with full authority, executed the same voluntarily for and as the act of said | | | | |
| | corporation. | | | | |
| | Given under my hand and official seal, this the $\frac{11 \mathrm{th}}{}$ day of $\frac{\mathrm{January}}{}$ 19 $\frac{90}{}$. | | | | |
| | | | | | |
| | NOTARYSEAL | Suran | ne D. Dun | <u> </u> | <u> </u> |
| | | | Notary Pu | iblic | |
| | | | | | |

My Commission Expires: