

Acct. 72-03318

STATE OF ALABAMA )

COUNTY OF Shelby )**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC., does acknowledge full payment of the indebtedness secured

by that certain Real/Personal Property Mortgage executed by William O. Moore & Mable B. Moore  
aka William Oliver Moore & Mable Barnett Moore  
which said mortgage was recorded in the Office of the Judge of Probate of Shelby

County, Alabama in Book 009 at Page 707 and assigned to GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC. in Book \_\_\_\_\_ at Page \_\_\_\_\_

\_\_\_\_\_ and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC. has caused these presents to be executed this 7th day of

January, 19 90

GOLDOME CREDIT CORPORATION f/k/a  
COLONIAL FINANCIAL SERVICE, INC.

Richard A. Henderson  
Richard A. Henderson Asst. Vice-President

**NOTARY ACKNOWLEDGMENT**

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

BOOK 276 PAGE 661  
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Richard A. Henderson Asst.,  
whose name as Vice-President of the above named corporation,  
is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the instrument, and as such official and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of January, 19 90

Sharon D. Baird  
Sharon D. Baird NOTARY PUBLIC  
MY COMMISSION EXPIRES: 12/29/92

**THIS DOCUMENT PREPARED BY:**

~~KEVIN RANSOM~~ Lora L. Sellers  
GOLDOME CREDIT CORPORATION  
TWO PERIMETER PARK SOUTH  
BIRMINGHAM, ALABAMA 35243  
205-967-5800

|                  |    |             |
|------------------|----|-------------|
| 1. Deed Tax      | \$ | _____       |
| 2. Mtg. Tax      | \$ | _____       |
| 3. Recording Fee | \$ | <u>2.50</u> |
| 4. Indexing Fee  | \$ | <u>3.00</u> |
| 5. No Tax Fee    | \$ | _____       |
| 6. Certified Fee | \$ | <u>1.00</u> |
| Total            | \$ | <u>6.50</u> |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN 30 PM 12:09

Thomas H. Henderson  
JUDGE OF PROBATE

RTS Box 164 Lakeland  
Auburn, AL 36807