

Acct. 72-03318

STATE OF ALABAMA)

COUNTY OF Shelby)**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC., does acknowledge full payment of the indebtedness secured

by that certain Real/Personal Property Mortgage executed by William O. Moore & Mable B. Moore
aka William Oliver Moore & Mable Barnett Moore
which said mortgage was recorded in the Office of the Judge of Probate of Shelby

County, Alabama in Book 009 at Page 707 and assigned to GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC. in Book _____ at Page _____

_____ and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC. has caused these presents to be executed this 7th day of

January, 19 90

GOLDOME CREDIT CORPORATION f/k/a
COLONIAL FINANCIAL SERVICE, INC.

Richard A. Henderson
Richard A. Henderson Asst. Vice-President

NOTARY ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

BOOK 276 PAGE 661
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

Asst.
Richard A. Henderson, whose name as Vice-President of the above named corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and as such official and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of January, 19 90

Sharon D. Baird
Sharon D. Baird NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/29/92

THIS DOCUMENT PREPARED BY:

~~KEVIN RANSOM~~ Lora L. Sellers
GOLDOME CREDIT CORPORATION
TWO PERIMETER PARK SOUTH
BIRMINGHAM, ALABAMA 35243
205-967-5800

1. Deed Tax	---	\$	_____
2. Mtg. Tax	---	\$	_____
3. Recording Fee	---	\$	<u>2.50</u>
4. Indexing Fee	---	\$	<u>3.00</u>
5. No Tax Fee	---	\$	_____
6. Certified Fee	---	\$	<u>1.00</u>
Total	---	\$	<u>6.50</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 30 PM 12:09

Thomas H. Henderson
JUDGE OF PROBATE

RTS Box 164 Lakeland
Auburn, AL 36807