

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF MARSHALL

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation, a Alabama Corporation, for value received to it in hand paid by

Castle Mortgage Corporation

Hereinafter call Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Paul Donald Davis and wife, Margarita R. Davis and recorded in Volume 276, Page 549, of the records of Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Lenders Mortgage Corporation.

IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama Corporation, has caused this conveyance to be signed by

Joel Brant, Its President

on January 26, 19 90.

FIRST LENDERS MORTGAGE CORPORATION

BY:

Joel Brant
ITS President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 30 AM 10:28

STATE OF ALABAMA

COUNTY OF MARSHALL

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Joel Brant, whose name as President of First Lenders Mortgage Corporation, a Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

1. Deed Tax ----- \$
2. Mtg. Tax ----- \$
3. Recording Fee ----- \$ 2.50
4. Indexing Fee ----- \$ 3.00
5. No Tax Fee ----- \$
6. Certified Fee ----- \$ 1.00
Total ----- \$ 6.50

Given under my hand and official seal on January 26, 1990.

Shirley Dean

NOTARY PUBLIC

This instrument prepared by:

MY COMMISSION EXPIRES JULY 25, 1990

Joel Brant
802 B Highway 431 North
P.O. Box 1545
Albertville, Al. 35950

Courtney Mason

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