

Loan Number 10-250644

1986

STATE OF ALABAMA }  
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Robert Allen Jones and wife, Carol Ann Jones

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 36

Page 534, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 17th day of January, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN 29 AM 11:39

J. Thomas A. Shumaker, Jr.  
JUDGE OF PROBATE

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

Its

Senior Vice President

Stanley G. Dickerson

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County,

in said State, hereby certify that Stanley G. Dickerson, whose name as

Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-

CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 17th day of January, 1990.

1 Deed Tax	\$	
2 Mtg. Tax	\$	
1 Recording Fee	\$	2.50
1 Indexing Fee	\$	3.00
3 No Tax Fee	\$	
3 Certified Fee	\$	1.00
Total	\$	6.50

Notary Public

This instrument was prepared by Michelle Earle of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.