

1946

THE STATE OF ALABAMA,

SHELBY

COUNTY.

ss:

KNOW ALL PERSONS BY THESE PRESENTS:

That SouthTrust Mortgage Corporation  
organized and existing under the laws of the State of Delaware  
located at P. O. Box 7344-A, Birmingham, Alabama 35253  
and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

, whose principal place of business is  
, hereinafter called Grantor, for

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and  
convey unto the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is C/O Director, VA Regional  
Office, 474 South Court Street, Montgomery, AL 36104 hereinafter called Grantee, and his/her successors in such office, as such, and his/her  
or their assigns, the following-described property, situated in the county of Shelby Alabama, to wit:

CONTINUE ON REVERSE HEREOF

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of  
record and advalorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon  
representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and  
appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns  
forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that  
Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to  
sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her  
successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its President, thereunto duly  
authorized by its board of directors, evidence whereof being found in Exhibit A below, attested by its Secretary and its corporate seal to be  
hereunto attached on the 17th day of January, 19 90.

[CORPORATE SEAL]

D. Catherine Gordon Assistant Secretary.

\*By Ben Machen Senior Vice President.

THE STATE OF ALABAMA, Jefferson COUNTY.

I, a Notary Public in and for said State and County, do hereby certify that Ben Machen  
whose name as Senior Vice President of SouthTrust Mortgage Corporation, a  
Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand this the 17th day of January, 19 90.

Vicki J. Tidmore  
Notary Public in and for said State and County.  
Vicki J. Tidmore  
Commission Expires 5-13-92

EXHIBIT A

THIS IS TO CERTIFY THAT Assistant SouthTrust Mortgage Corporation

1. I, the undersigned, am/Secretary of same corporation which, contemporaneously with the execution hereof, executed and delivered to Administrator of Veterans Affairs, a  
deed dated 17th day of January, 19 90.

2. Ben Machen, who executed said deed on  
behalf of said corporation, as Senior Vice President thereof was at the time he/she executed the same the duly elected, qualified and  
acting Senior Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held  
on the 19th day of March, 19 87.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by  
virtue of {XXXXXXXXXXXXXXXXXXXX} duly adopted on the 21st day of April, 19 89.  
a resolution of the board of directors

4. I have custody of, have examined said records and know the above to be true.

[CORPORATE SEAL]

D. Catherine Gordon Assistant Secretary

This instrument was signed by: Douglas Corretti, 1804 7th Avenue North, Birmingham, AL 35203

Lot No. 72, as shown on map entitled "Property Line Map, Siluria Mills", as recorded in Map Book 5, Page 10 in the Office of the Judge of Probate in Shelby County, Alabama, more particularly described as follows: Commence at the intersection of the West Right of Way line of 6th Street, S. W. (Fallon Avenue-record) and the South Right of Way line of 11th Avenue S. W. (Strowd Avenue-record), said Right of Way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence Northwesterly along said Right of Way line of 11th Avenue S. W. (Strowd Avenue-record) for 94.00 feet to the point of beginning; thence 90 degrees 00 minutes left and run Southwesterly for 119.65 feet; thence 49 degrees 11 minutes 22 seconds right and run Southwesterly for 132.12 feet; thence 130 degrees, 48 minutes, 38 seconds right and run Northeasterly for 206.00 feet to a point on the South Right of Way line of 11th Avenue S. W. (Strowd Avenue-record); thence 90 degrees 00 minutes right and run Southeasterly along said line of 11th Avenue S. W. for 100.00 feet to the point of beginning.

Mineral and Mining rights excepted.

Together with refrigerator, range/oven, dishwasher, fan/hood.

Subject to taxes for the current year, 1990.

Subject to any and all easements and/or restrictions of record.

Subject to the Statutory right of redemption on the part of those entitled to redeem under the laws of the State of Alabama.

The mortgage was re-recorded for the purpose of correcting the spelling of hundred, removing "and" from the end of the chattels, adding the VA clause on Page 2, and filling in blanks page 2 line 3.

1. Deed Tax	-----	\$	5.00
2. Notary Fee	-----	\$	1.00
3. Recording Fee	-----	\$	5.00
4. ...	-----	\$	3.00
5. ...	-----	\$	1.00
6. Certified Stamp Fee	---	\$	1.00
Total	-----	\$	16.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN 29 AM 8:41

*Thomas A. Shumaker, Jr.*  
JUDGE OF PROBATE

ADMINISTRATOR OF VETERANS AFFAIRS

TO

FROM

DEED

When recorded, mail to:

BOOK 276 PAGE 304

To Recorder - The following notes are not part of this instrument and are not to be recorded

NOTE 1. - (A) Draw line through inapplicable statement (Y,Z) of Exhibit A.

\* NOTE 2. - PRINT, TYPEWRITE, or STAMP names of persons executing this instrument and also name of Notary Public immediately underneath such signatures.