

2010

This instrument was prepared by:
Lindsey J. Allison
Griffin, Allison, May & Alvis
P.O. Box 380275
Birmingham, Alabama 35238
Telephone: 991-6367

STATE OF ALABAMA)

COUNTY OF SHELBY)

CERTIFICATE OF REDEMPTION

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 25th day of May, 1989, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT then due from Jack C. Acton, Jr., a single man, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 12th day of June, 1989, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

AND WHEREAS FURTHER, thereafter, to-wit, on the 22nd day of January, 1990, said service charges, late fees, penalties, costs, reasonable attorney fees and interest, then due and remaining unpaid on said property were paid in full by Jack C. Acton, Jr.,

✓
Lindsey Allison

a single man, and said party has made an application to redeem said land.

NOW, THEREFORE, I, Russell Q. Allison, Trustee of said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, being satisfied that the said Jack C. Acton, Jr., a single man, is the owner of said property, and has the right to redeem the same, do hereby certify that the said Jack C. Acton, Jr., a single man, has deposited with the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, on this 22nd day of January, 1990, Three Hundred Two Dollars and Seventy Two Cents (\$302.72) for redemption of the following described real property situated in the county of Shelby, State of Alabama, hereinafter referred to, to-wit:

Lot 17, according to a Resurvey of Lots 14, 15, 16, 17, 18, and 19, Indian Valley, Third Sector, as recorded in Map Book 5, Page 129 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said JACK C. ACTON, JR., A SINGLE MAN and his heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 23 day of January, 1990.

NORTH SHELBY COUNTY FIRE AND
EMERGENCY MEDICAL DISTRICT

BY

Russell Q. Allison
Russell Q. Allison, Trustee

276 PAGE 406

BOOK

STATE OF ALABAMA)
COUNTY OF SHELBY)

GENERAL ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Russell Q. Allison, whose name as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the 23 day of January, 1990.

Kimberly A. Templemudock
Notary Public

BOOK 276 PAGE 407

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 29 PM 2:15

James A. Snowdon, Jr.
JUDGE OF PROBATE