## BOOK 276 PAGE 197

## PARTIAL RELEASE OF MORTGAGE

For and in consideration of One Dollar (\$1.00) and other good and valuable

 $\mathbb{R}^{p^{r}}$ 

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

considerations to it in hand paid, the receipt whereof is hereby acknowledged, the
undersigned The Colonial Bank - Northern Region NKA Colonial Bank
does hereby release and discharge from the lien of that certain mortgage executed by
Tanglewood Corporation  December 10, 1986  Book 104  854
December 10, 1986  dated <u>December 10, 1987</u> , recorded in <u>Book 165</u> , Page <u>843</u> ,
Probate Office of Shelby County, Alabama, the following described property.
Lot 34, according to the Survey of Braelinn Village, Phase II, as recorded in Map Book 13, Page 125 in the Probate Office of Shelby County, AL, situated in the Town of Helena, Shelby County, AL.
ريالاً مراكب پوسيون
It being distinctly understood, however, that all other property in said
mortgage described and conveyed, shall be and continue to remain in all respects
to said mortgage, and that all the covenants and undertakings of the said mortgage;
and the note thereby secured shall continue in full force and effect, and the said
The Colonial Bank - Northern Region NKA Colonial Bank
shall continue to have all rights and powers granted to it under said mortgage,
except as to the above described premises.
IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed
by <u>Richard P. Humphrey, III</u> , its <u>Assistant Vice President</u> , duly authorized
thereto, on this 23rd day of <u>January</u> , 1990.
Colonial Bank
BY: Red Hongay W

LABAMA)	OF A	STATE	S
COUNTY'	RSON	JEFFE!	J

I, the undersigned authority, a Notary Public, in and for said County and	
State, hereby certify that Richard P. Humphrey, III, whose name as	
Assistant Vice President of Colonial Bank	_
, is signed to the foregoing release, an	ıd
who is known to me, acknowledged before me, on this day that, being informed of	:
the contents of the conveyance, as such officer and with full authority, execut	:ed
the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this 23rd day of January	<b></b> ,
<u>1990</u> .	
Notary Public de la	
Notary Publie	_

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 26 PM 12: 45

JUDGE OF PROBATE

1. Food Tax ---- \$ 5.00 2. Fee --- \$ 4.00 5. Loo \$ 4.00 6. Certified Stamp Fee - \$ 10.00