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	14658	
	Loan #210896-8-R. Shaw	
	STATE OF Georgia	
	COUNTY OF Dekalb	
	KNOW ALL MEN BY THESE PRESENTS:	
	That, the debt secured by that certain mortgage executed by Robert H. Shaw, Jr. and	
	wife.Cindy L. Shaw to <u>liberty Mortgage Corporation</u> *	
	Recorded in Mortgage Book 132 , Page 866 , in the Office of the Judge of	
	Probate of Shelby County, Alabama, has been fully paid and said debt is	
	entitled to be satisfied.	
	NOW, therefore, the said <u>Citizens and Southern Commercial Corporation</u>	
	a corporation, has constituted and appointed, and by these presents does hereby constitute	
	and appoint the Judge of Probate of Shelby County, Alabama, its true and	
	lawful Attorney in Fact for it and in its name to enter in the margin of the records where	
	said mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any	
	and all acts of said Attorney in Fact in and about said premises.	
	IN WITNESS WHEREOF, Citizens and Southern Commercial Corporation	
5	a corporation, hath caused its name and seal to be hereunto affixed byCharles	
Ž	R. Kelley its Sr. Vice president and attested by Margaret.	
ž	ite mortgage officer , an on this <u>loc</u> i	ı
~ ^	day of January 19 90.	
Ξ	C:+image and Southown Commercial Cornorat	.io
V		
<b>200</b>	By / Tea Rolly	
	Charles R. Kelley Its Sr. Vice President	
	MIADHU	
	Attest / Crant / Cart	
	Its Mortgage Officer	
	(Corporate Seal)	
	STATE OF Georgia	
	COUNTY OF Dekalb	
	14	
	I, Marsha W. Free, a Notary Public, in and for said County and State,	_
	hereby certify that Charles R. Kelley and	L
		-
	and Mortgage Officer, respectively, of Citizens and Southern	<u>.</u>
	Commercial Corporation, a corporation, are signed to the foregoing Power of	
	Attorney, who are known to me, acknowledged before me on this day, that being informed	1
	of the contents of the Power of Attorney, they as such Officers and with full authority,	•
	voluntarily executed the same for and as the act of said corporation.	
	Given under my hand and official seal this 16thay January 7 19 90.	
	( Washington	_
	Notary Public Notary Public, Gwinnett County, Geo	orai
	NATE OF 1997 A 4 11(C) A 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4	<del>3</del> 92
	INSTRUCION	•
	90 JAN 26 AM 9: 56 650 (Seal)	
	# * * * * * * * * * * * * * * * * * * *	
	JUDGE OF PROBATE *******	

This Document Prepared by Citizens and Southern Commercial Corporation, Mortgage Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

081 Larry Halcomb