

1926

ASSIGNMENT OF MORTGAGE

State of Alabama)
Jefferson County)

447

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA corporation, for value received to it in hand paid by _____ Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA does hereby grant, bargain, sell and convey and assign unto _____ all its right, title and interest in and to a certain mortgage executed to it by David A. Nuttall and wife, Mary A. Nuttall, on the 29th day of December, 1989, and recorded in Book 273, Page 410, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by June H. Langston its Ass't Vice President and its corporate seal to be hereto affixed), this the 29th day of December, 1989. FIRST COMMERCIAL MORTGAGE CORPORATION

CORPORATE SEAL

BY: [Signature]
Paul D. Jones
ITS: President

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT NAMES OF MORTGAGORS.

Attest:
BY: [Signature]
ITS: Ass't Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 JAN -8 PM 12:32
[Signature]
JUDGE OF PROBATE

Rec'd 2.50
Jud 3.00
Ent 1.00
6.50

State of Alabama)
Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of December, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS NOTARY SEAL INSTRUMENT WAS FILED
258
388
100
650

90 JAN 26 PM 2:21 [Signature]
Notary Public

[Signature]
JUDGE OF PROBATE

My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1992

BOOK 276 PAGE 251

BOOK 273 PAGE 414

✓ Copy