

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

DEC 19 1989  
(Date)

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY That the attached reproduction(s) is a (extract) copy  
of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and  
caused the seal of this office to be affixed on the above day and year.

  
(Authorized Signature)

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Form 1270-1  
(May 1976)  
GPO 111 907

Karl F. Kramer

Conflicting Limits  
List A of Rail Road Lands  
in the Montgomery District, Alabama

Approved 11<sup>th</sup> Decr 1874

Certified Copy sent to  
Governor, Decr 17<sup>th</sup> 1874.

Receipt ack<sup>d</sup> by Governor  
Bobb. Aug. 10 1879. N-89706

Copy sent to R & R  
January 12<sup>th</sup> 1875.

Approval noted April 12 1875  
A.M.

Receipt ack<sup>d</sup> by Receiver Dec  
16 78. - copy of which is filed in  
letter from Receiver of Aug 17 79  
N-90,696.

Receipt 11 19<sup>th</sup>

B

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List A

Approved  
Dec 11<sup>th</sup> 1874

Certified copy sent to Governor Dec 17<sup>th</sup> 1874

Copy sent to R and R January 12<sup>th</sup> 1875

Approvals Noted April 12<sup>th</sup> 1876

C. H. M.

X

South of base line and West of Principal Meridian.

A 17

RAILROAD LIST.

No.	PARTS OF SECTION.	SECTION.	TOWNSHIP.	RANGE.	ACRES.	REMARKS.
✓	East 1/2 of NW 1/4	31	20	3	✓ 60555.0	✓
✓	SW 1/4 of NW 1/4 + SW 1/4					
✓	NW 1/4 of SE 1/4, SE 1/4 of SE 1/4	13	20	4	✓ 16048.0	✓
✓	SW 1/4 of SE 1/4 + NE 1/4 of SW 1/4					
✓	SE 1/4	23	"	"	✓ 16190.0	✓ 16190.0
✓	NE 1/4 of NE 1/4, NW 1/4 of SE 1/4	25	"	"	✓ 15932.0	✓
✓	+ 1/2 of SW 1/4					
✓	East 1/2 of SE 1/4, SW 1/4 of NW 1/4	35	"	"	✓ 196322.0	✓
✓	+ 1/2 of SW 1/4					
✓	East 1/2 of SW 1/4, NW 1/4 of SW 1/4	5	21	2	✓ 44195.0	✓
✓	+ 1/2 sec.					
✓	NW 1/4 of NE 1/4, East 1/2 of SE 1/4	1	21	3	✓ 11965.0	✓
✓	SW 1/4 of SW 1/4	3	"	"	✓ 40.00 1/2	✓
✓	NE 1/4 of NW 1/4 + NW 1/4 of SW 1/4	5	"	"	✓ 12058 1/2	✓
✓	West 1/2 of NE 1/4, NE 1/4 of SE 1/4	7	"	"	✓ 23637.0	✓
✓	East 1/2 of SW 1/4 + NW 1/4 of SW 1/4					
✓	SE 1/4	13	"	"	✓ 16092.0	✓
✓	NE 1/4 of SW 1/4 + NW 1/4 of SW 1/4	15	"	"	✓ 11949.0	✓
✓	SW 1/4 of SW 1/4	17	"	"	✓ 3989 1/2	✓
✓	NE 1/4 of NE 1/4, NW 1/4 of NW 1/4	19	"	"	✓ 15600.0	✓
✓	SE 1/4 of NW 1/4 + NW 1/4 of SW 1/4					
✓	NE 1/4 of NW 1/4, NE 1/4	21	"	"	✓ 35820.0	✓
✓	+ SE 1/4					
✓	All of	1	21	4	✓ 64184.0	✓
✓	East 1/2 of NE 1/4, NW 1/4 of NE 1/4	11	"	"	✓ 15942.0	✓
✓	+ NE 1/4 of SE 1/4					
✓	NE 1/4, East 1/2 of SE 1/4	13	"	"	✓ 60060.0	✓
✓	SW 1/4 of SE 1/4 + 1/2 sec.					
	Total				129,855.18	
					129,851.21	✓ - correct footing

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✓  
 The City of S. R. R. & S. R. R.  
 1880  
 1881  
 1882

4,476.50

and fifteen  
Within the six miles limits.

# General Land Office,

December 8<sup>th</sup> 1874,

*S. S. Purdett*

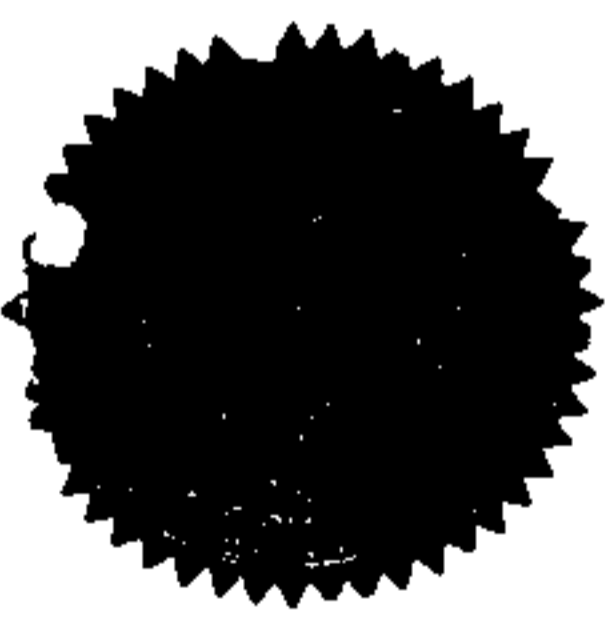
COMMISSIONER OF THE GENERAL LAND OFFICE,

do hereby certify, that the foregoing on pages one to seventeen  
inclusive, is a true and correct list of the tracts of land <sup>within the</sup> WITHIN THE SIX MILES LIMITS, granted to  
the State of Alabama, by the act of Congress approved June 3<sup>rd</sup> 1856,  
entitled "An Act granting Public Lands, in alternate sections,  
to the State of Alabama, to aid in the construction of  
certain Railroads in said State,"

being the vacant and unappropriated lands in the alternate sections designated by odd  
numbers, FOR SIX SECTIONS IN WIDTH ON EACH SIDE of the  
in the district of lands subject to sale at  
Montgomery,

within the State of Alabama, and they are now submitted for the  
approval of the Secretary of the Interior, in accordance with the requirements of said  
acts of June 3<sup>rd</sup> 1856, April 10<sup>th</sup> 1869 and March 3<sup>rd</sup> 1871, subject to all <sup>their</sup> conditions, and to any valid interfering  
rights which may exist to any of the tracts embraced in the foregoing list.

In testimony whereof, I have hereunto subscribed my name, and caused  
the SEAL OF THE GENERAL LAND OFFICE to be affixed, at the CITY OF WASHINGTON,  
on the day and year first herein above written.



*J. S. Bennett*  
COMMISSIONER.

DEPARTMENT OF THE INTERIOR,

Washington City, D.C., 11<sup>th</sup> Dec. 1874

Approved, subject to the conditions and rights above mentioned.

*A. S. Adams*  
SECRETARY.

BOOK 276 PAGE 17

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN 25 PH 12: 03

*J. R. ...*  
JUDGE OF PROBATE

1. Road Tax	\$	
2. ... Tax	\$	
3. ... Fee	\$	12.50
4. ...	\$	3.00
5. ...	\$	
6. ... Fee	\$	1.00
Total	\$	16.50