FOR THE VALUE RECEIVED,

hereby sells, assigns, tra KEYSTONE MORTGAGE, INC.

John Marbury (205) 933-5338

01

1125 22nd Street South, #1 Birmingham, Alabama 35205

Marbury Mortgage, Inc., a Corporation,

Notary Public My Commission Expires

transfers and sets over unto

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KEYSTONE MORTGAGE, INC.  that  The state of
executed by JAMES L. LOPER AND WIFE, SUSAN L. LOPER
which said mortgage is recorded in the office of the Judge of
Probate of SHELBY County, State of Alabama in Real  800 276 Page 03 , et. seq.
Book 276, Page 03, et. seq. Legal Description:
Legal Description.
IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 22ND day of JANUARY, 19 90.
STATE OF ALA. SHELBY U I CERTIFY THIS INSTRUMENT WAS FILED  OR 141 OF AMALLIE
90 JAN 25 AMII: 46 John C. Marbury
Its President  State of Alabam WDGL OF PROBATE 300
State of Alabam MOGE OF PROBATE
Jefferson County 700
6.53
The sundament and a Notany Bublic in and for said County
I the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Marbury, whose name as
President of Marbury Mortgage, Inc. is signed to the foregoing
Assignment and who is known to me, acknowledged before me on this
day that , being informed of the contents of the foregoing
conveyance, he, as such officer and with full authority executed the same for and as the act of said corporation
Given under my hand this the $\frac{22ND}{2}$ day of $\frac{JANUARY}{JANUARY}$ , 19 $\frac{90}{2}$ .
$\gamma_{I}$

JAMES R. MONCUS, JR., ATTORNEY 1318 ALFORD AVENUE, SUITE 102 BIRMINGHAM AL 35226