| Furchase & | erice said from a | |
|------------|-------------------|----------|
| Mortgage & | Pour closed Simul | Koneschy |
| herewith | 180 | 5 |

SEND TAX NOTICE TO:

| | | -0. | | | |
|-----------|-----------------|---------------------------------------|--------|--------|------------|
| (Name) _ | Weath | erly I | nvestm | ent Pa | |
| (Address) | 3201 | Lorna | Road, | Bham, | ship AL |
| (2222) | | • | | 35216 | |
| | *************** | · · · · · · · · · · · · · · · · · · · | | | **** |

This instrument was prepared by

| (Name) | J.,Da | nTayl | or | | ······ | 44964449494944 | | | | |
|------------|------------|-------|-------|----------|--------|----------------|----|-------|----------|------|
| (Address) | 3021 | Lorna | Road, | Suite | 100 | Bham, | AL | 35216 | ~_~~ | |
| Form TICOS | R 5300 1-8 | 4 | | | | | | | <u>-</u> | ···· |
| STATE OF | ALABAB | 1A | | <u> </u> | | | | | Y TOPO | |

Shelby COUNTY OF

Thirty Five Thousand (\$35,000.00) That in consideration of

DOLLARS,

Weatherly Enterprises, Inc. to the undersigned grantor. Weatherly Investment Partnership in hand paid by

a corporation.

the receipt of which is hereby acknowledged, the said Weatherly Enterprises, Inc.

Weatherly Investment Partnersh does by these presents, grant, bargain, sell and convey unto the said the following described real estate, situated in Shelby County ,Alabama

The property described in Attached Exhibit "A"

TO HAVE AND TO HOLD, To the said

Weatherly Invesment Partnership

heirs and assigns forever.

| And said and assigns, coven | Weatherly Enterprises, Inc. | does for itself, its successors |
|--------------------------------|---|--------------------------------------|
| and assigns, coven | Weatherly Investment Partner | rship |
| ా. ఆ heirs and assigns. | that it is lawfully seized in fee simple of said premises | , that they are free from all encum- |

Ebrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

and assistant forester against the levelul disime of all persons

| ~neirs, executor | es and assigns for | ever, against i | ne ikwiui ca | Allins of wil | persons. | |
|-------------------|-------------------------|-----------------|--------------|---------------|----------|-------------------------------|
| ž in witn | ESS WHEREOF, President, | the said Was | - | _ | • | by its ecute this conveyance, |
| has hereto set | its signature and | seal, this the | 24th | day of | January | , 19 9 0 |
| ATTEST: | | | | WEATH | THE HALL | SES, INC. |
| B4044V1414F4V4444 | ,,, | Secreta | ry | -, | | President |
| STATE OF | ALABAMA | } | | | | |

a Notary Public in and for said County, in I, The Undersigned State, hereby certify that Steve Chambers President of Weatherly Engerprises, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of

Pritabers Anen Ell

COUNTY OF

SHELBY

Commence at the Southeast corner of the SW 1/4 of the SE 1/4 of Section 19, Township 20 South, Range 2 West; thence North along the East line of said 1/4 1/4 Section, 220.00 feet to the point of beginning; thence continue along last described course 577.68 feet to a point on the Southeasterly right of way of County Highway 11; thence left 142 deg. 42 min. 20 sec. and run along said right of way 380.00 feet; thence left 135 deg. and run 30.00 feet; thence right 45 deg. and run 50,00 feet; thence right 19 deg. 52 min. 21 sec. and run 296,46 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Commence at the Southwest corner of the SE 1/4 of the SE 1/4 of Section 19, Township 20 South, Range 2 West, for the point of beginning; thence North slong the West line of said 1/4 1/4 Section 498.56 feet: thence right 157 deg. 17 min. 48 sec. and run 316.50 feet; thence right 53 deg 18 min, and run 240.00 feet to the point of beginning: being situated in Shelby County, Alabams.

INSTRUMENT WAS FILED

90 JAN 25 AM 11: 04

وهر رسع على المستعمل JUDGE OF PROBATE

| 1. Peed Tax 2. May Tax | \$ |
|------------------------------------|---------|
| 3. / Foo | 300 |
| ნ (6. წელის ა ათქე <i>F</i> ა. | 1.00 |
| Total | 8 10 00 |

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