

1710

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN # 10-1-23636

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank  
its successors and assigns that certain Mortgage executed by:

William T. Saucer and wife, Diane Saucer

to Hall Mortgage Corporation in the principal sum of \$ 105,750.00 dated the 13 day of August, 1988, and filed for record on the 16 day of August, 1988, in the office of the Probate Judge of Shelby County, Alabama, in Volume 199\*, Page 486, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 19, according to the Survey of Dearing Downs, 6th Addition, Phase I, as recorded in Map Book 10, Page 78, in the Probate Office of Shelby County, Alabama.

250  
400  
100  
750

\*Loan Assigned to City Federal Savings and Loan Association dated 8-13-88, filed 8-16-88 in Book 199, page 491 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 26th day of December, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Stanley G. Dickerson V.P.  
Its: Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN 24 AM 8:45

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

ATTESTED:

BY: Brenda E. Hendon  
Assistant Secretary/Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 26th day of December, 1989.

[Signature]  
NOTARY PUBLIC

My Commission Expires: 11-2-91

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

BOOK 275 PAGE 723