

1675

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN # 2-11013

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank
its successors and assigns that certain Mortgage executed by:

Joe S. Hanson and wife, Joy K. Hanson

to City Federal Savings and Loan Association In the principal sum of \$ 24,000.00 dated the 19 day of May, 1965, and filed for record on the 22 day of May, 1965, in the office of the Probate Judge of Shelby County, Alabama, in Volume 233, Page 812, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 17, in Butte Woods Ranch Addition to Altadena Valley located in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3, Township 19 South, Range 2 West, and the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 19 South, Range 2 West, according to Map as recorded in Map Book 5, on Page 1, in Probate Office of Shelby County, Alabama. Minerals and mining rights excepted.

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson, its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon, its Assistant Secretary, both of whom are thereunto duly authorized this 18 day of December, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Stanley G. Dickerson, V.P.
its: Vice President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary/Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 24 AM 8:43

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 18 day of December, 1989.

NOTARY PUBLIC

My Commission Expires: 11/29/91

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203. ✓