## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, . corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank its successors and assigns that certain Mortgage executed by:

Claud J. Elledge III and wife, Elaine Elledge

\$ 45,800.00 dated the 25th day of July , 1978, and filed for record on the 27th day of July , 1978, in the office of the Probate Judge of Shelby County, Alabama, in Volume 381 , Page 12 , together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 53, according to Indian Highlands, third sector as shown by map recorded in map book 6 page 28 in the probate office of 275 PAGE 69 Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said \_ Secor Bank . Redetal Savings Bank \_\_\_\_\_\_ its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by \_\_\_Stanley\_G\_\_Dickerson\_\_\_\_\_\_ its Vice President , and its corporated seal to be hereto affixed and attested by Brenda E. Hendon its \_\_\_\_Assistant Secretary\_\_\_\_\_ both of whom are thereunto duly authorized this \_llthday of \_December\_, 19\_89\_.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

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ATTESTED:

Assistant Secretary/Secretary

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STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>Stanley G. Dickerson</u> and <u>Brends E. Hendon</u> whose names as Vice President and Assistant Secretary .... respectively, of City Federal Savings and Loan Association \_\_\_ a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the \_\_\_\_\_\_\_\_\_, of December\_\_\_, 19\_89.

My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY: \_\_\_Mary\_Kunkle\_\_\_\_, as an employee of CITY FEDERAL SAVINGE AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.