

1705

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN # 10-270081

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank

its successors and assigns that certain Mortgage executed by:

Charles N. Small and wife, Jean Anne Small

to Jackson Company in the principal sum of \$ 75,000.00 dated the 19 day of September, 19 83, and filed for record on the 21 day of September, 19 83, in the office of the Probate Judge of Shelby County, Alabama, in Volume 436*, Page 736, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 56, according to the survey of Davenport's Addition to Riverchase West, Sector 3, as recorded in Map Book 8, pages 53 A, B, and C in the Probate Office of Shelby County, Alabama.

*Loan assigned to City Federal Savings and Loan Association, dated September 19, 1983, filed for record September 21, 1983, in Volume 52, Page 750, in the Probate Office of Shelby County, Alabama.

BOOK 275 PAGE 718

250
400
100
750

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson, its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon, its Assistant Secretary, both of whom are thereunto duly authorized this 20 day of December, 19 89.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Stanley G. Dickerson, V.P.
Its: Vice President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary/Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 24 AM 8:46

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 20 day of December, 19 89.

NOTARY PUBLIC

My Commission Expires: 1/29/91

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.