

1711

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN # 10-1-23622

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank

its successors and assigns that certain Mortgage executed by:

Frank Pinda, Jr. and wife, Bonnie J. Pinda

to Liberty Mortgage Corporation in the principal sum of \$ 90,000.00 dated the 15th day of July, 1988, and filed for record on the 20th day of July, 1988, in the office of the Probate Judge of Shelby County, Alabama, in Volume 195 \*, Page 101, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 38, according to the survey of Altadena Woods, 2nd Sector, as recorded in Map Book 10, Page 54 A & B, in the Probate Office of Shelby County, Alabama, Minearl and Mining rights excepted.

BOOK 275 PAGE 724

250  
400  
7.50

\*Loan Assigned to City Federal Savings and Loan Association dated 7-15-88, filed 8-15-88 in volume 199, Page 229, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 22nd day of December, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Stanley G. Dickerson, V.P.  
Its: Vice President

ATTESTED:

BY: Brenda E. Hendon  
Assistant Secretary/Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN 24 AM 8:45

Thomas A. Snowling, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 22nd day of December, 1989.

Ray G. Jones  
NOTARY PUBLIC

My Commission Expires: 11-89

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.