

7707  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN # 10123726

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank  
its successors and assigns that certain Mortgage executed by:

Sam A. Ciulla Jr. an unmarried man and Julie A. Vacarella, an unmarried woman

to South States Mortgage Corporation in the principal sum of  
\$ 53,600.00 dated the 23rd day of September, 1988, and filed for record on  
the 30th day of September, 1988, in the office of the Probate Judge of Shelby  
County, Alabama, in Volume 207 \*, Page 35, together with the debt thereby secured,  
the Note therein described and all interest of the undersigned in and to the lands and  
property conveyed by said Mortgage and herein described:

Lot 28 according to Laurel Cliffs, First Addition, as recorded in  
Map Book 12, page 95, in the Probate Office of Shelby County, Alabama.  
Situated in Shelby County, Alabama.

BOOK 275 PAGE 720

250  
400  
100  
750

\*Loan assigned to City Federal Savings and Loan Association dated 9-23-88, filed  
9-30-88 in Volume 207, page 40, in the above named Probate Office.

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank,  
its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused  
this instrument to be executed in its name by Stanley G. Dickerson  
its Senior Vice President, and its corporate seal to be hereto affixed and  
attested by Brenda E. Hendon its Assistant Secretary  
both of whom are thereunto duly authorized this 21st day of December, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Stanley G. Dickerson SVP  
Its Senior Vice President

I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN 24 AM 8:46

Thomas A. Saunders, Jr.  
JUDGE OF PROBATE

ATTESTED:

BY: Brenda E. Hendon  
Assistant Secretary/Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that Stanley G. Dickerson and Brenda E. Hendon whose  
names as Senior Vice President and Assistant Secretary  
respectively, of City Federal Savings and Loan Association a corporation, are  
signed to the foregoing conveyance and who are known to me, acknowledged before me on this  
date, that, being informed of the contents of the conveyance, they as such officers and  
with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 21st day of December, 1989.

Ray G. Lowe  
NOTARY PUBLIC

My Commission Expires: 11-8-91

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL  
SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.