ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY OF

19859 LOAN #

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION. . corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank its successors and assigns that certain Mortgage executed by:

Dennis R. Bennett and wife, Treasia A. Bennett

City Federal Savings and Loan Association in the principal sum of 46,850.00 dated the 21 day of January , 19 79 , and filed for record on the 4 day of February , 19 79, in the office of the Probate Judge of Shelby County, Alabama, in Volume 400, Page 352, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Commence at the NE corner of the NW% of NW% of Section 31, Township 18 South, Range 1 West.

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TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson Vice President , and its corporated seal to be hereto affixed and attented by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 13 day of December , 19 89.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Its: Vice Presidentilly CU. "T'CERTIFY THIS

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STATE OF ALABAMA COUNTY OF JEFFERSON

ATTESTED:

1, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association ___ a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the

13 day of December , 17 89.

My Commission Expires: _

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.