

1712
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
 COUNTY OF SHELBY

LOAN # 10-1-23578

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank
 its successors and assigns that certain Mortgage executed by:

Sidney L. Morgan, a single man and O. M. Morgan, a single man

to Acacia Mortgage Corporation in the principal sum of
 \$ 47,000.00 dated the 23rd day of June, 1988, and filed for record on
 the 27th day of June, 1988, in the office of the Probate Judge of Shelby
 County, Alabama, in Volume 191*, Page 432, together with the debt thereby secured,
 the Note therein described and all interest of the undersigned in and to the lands and
 property conveyed by said Mortgage and herein described:

From the NW corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 7, Township 21 South, Range 2 East,

BOOK 275 PAGE 725

250
 400
 100
 750

*Loan Assigned to City Federal Savings and Loan Association dated June 23, 1988, filed June 27, 1988 in volume 191, page 436 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank
 its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson
 its Vice President, and its corporate seal to be hereto affixed and
 attested by Brenda E. Hendon its Assistant Secretary
 both of whom are thereunto duly authorized this 27th day of December, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Stanley G. Dickerson, V.P.
 Its: Vice President

STATE OF ALA.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 JAN 24 AM 8:45

Thomas W. Shanderson, Jr.
 JUDGE OF PROBATE

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary/Secretary

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 27th day of December, 1989.

Larry Glone
 NOTARY PUBLIC

My Commission Expires: 1/89

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.