

STATE OF ALABAMA COUNTY OF SHELBY

LOAN # 10123726

names as Senior Vice President and Assistant Secretary a corporation, are respectively, of City Federal Savings and Loan Association acknowledged before me on this	eari	FOR VA	LUE RECEIVE	ED, the under	rsigned, CIT	Y FEDERAL	SAVINGS A	ND LOAN ASS States of	OCIATION, a
Sam A. Ciulla Jr. an unmarried man and Julie A. Vacarella, an unmarried woman to South States Mortgage Corporation to South States Mortgage Corporation \$51,600.0000000000000000000000000000000000	here	by grant	, bargain,	sell, convey	, assign and	deliver	without rec	ourse unto:	,
Sam A. Ciulla Jr. an unmarried man and Julie A. Vacarella, an unmarried woman to South States Mortgage Corporation to South States Mortgage Corporation \$51,600.0000000000000000000000000000000000				Secon Bank.	Federal Sav	ings Bank			
to South States Mortosee Corporation in the principal sum of \$5,500.00 in the John day of September, 1988., and filed for record on the John day of September, 1988., in the office of the Probate Judge of Shelby County, Alabama, in Volume 2017. Page .33., together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortogage and herein described. Lot 28 according to Laurel Cliffs, First Addition, as recorded in Map Book 12, page 95, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Situated in Shelby County, Alabama. TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank its successors and assigns forever. IN MITNESS HIEREOF, the said City Federal Savings and Loan Association has caused this instruent to be executed in its name by Stanley G. Dickerson. IN MITNESS HIEREOF, the said City Federal Savings and Loan Association has caused this instruent to be executed in its name by Stanley G. Dickerson. IN MITNESS HIEREOF, the said City Federal Savings and Loan Association has caused this instruent to be executed in its name by Stanley G. Dickerson. IN MITNESS HIEREOF, the said City Federal Savings and Loan Association has caused this instruent to be executed in its name by Stanley G. Dickerson. IN MITNESS HIEREOF, the said City Federal Savings and Loan Association. Strate Of ALABAMA COUNTY OF JEFFERSON Lity Federal Savings and Loan Association. SYA Assistant Secretary/Secretery STATE OF ALABAMA COUNTY OF JEFFERSON In the undersigned, a Notary Public in and for said County, in said State, hereby with the Stanley G. Dickerson and Brenda E. Hendon whose second his proposed to the foregoing conveyance and who are known to see acknowledged before se on this cate, that, being informed of the contents of the conveyance, they as such offices and with full suthority, executed sase voluntarily for and as the act of said corporation. Biven under my hand and office sea				igns that cer	tain Mortgag	e execute	d by:		
a 53,600.00 dated the 23rdday of September , 19.88, and filed for record on the 30th day of September . 1988., in the office of the Probate Judge of Shelby County, Alabama, in Volume 207. **, Page _35., together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: Lot 28 according to Laurel Cliffs, First Addition, as recorded in Map Book 12, page 95, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Situated in Shelby County, Alabama. TO HAME AND TO HALD unto the said _Secon Bank, Pederal Savings Bank _ its successors and assigns forever. IN MITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson _ its Senior Vice President _ , and its corporated seal to be hereto affixed and attested by _Brenda E. Hendon _ its _saistant Secretary CITY FEDERAL SAVINGS AND LOAN ASSOCIATION BY:	Sam	A. Ciulla	Jr. an un	married man a	nd Julie A.	Vacarella	, an unmarr	ied woman	
a 53,600.00 dated the 23rdday of September , 19.88, and filed for record on the 30th day of September . 1988., in the office of the Probate Judge of Shelby County, Alabama, in Volume 207. **, Page _35.*, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: Lot 28 according to Laurel Cliffs, First Addition, as recorded in Map Book 12, page 95, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Situated in Shelby County, Alabama. TO HAME AND TO HOLD unto the saidSecor_Bank, Federal Savings Bank	+-	South St	ates Morto	ace Cornorati	on	; ;		in the orin	cinal sum of
County, Alabama, in Volume 207 h., Page 35., together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: Lot 28 according to Laurel Cliffs, First Addition, as recorded in Map Book 12, page 95, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Situated in Shelby County, Alabama. Situated in Shelby County, Alabama. TO HAVE AND TO HOLD unto the said	± 53	.600.00	dat	ed the 23r	dday of Ser	stember	. 19 88 . a	end filed fo	r record an
the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described. Lot 28 according to Larrel Cliffs, First Addition, as recorded in Map Book 12, page 95, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. To HAVE AND TO HALD unto the said Secor Bank, Federal Savings Rank its successors and assigns forever. IN MINNESS MHEREOF, the said City Federal Savings and Loan Association has caused this instrusent to be executed in its name by Stanley & Dickerson. In MINNESS HEREOF, the said City Federal Savings and Loan Association has caused this instrusent to be executed in its name by Stanley & Dickerson. In MINNESS HEREOF, the said City Federal Savings and Loan Association has caused this instrusent to be executed in its name by Stanley & Dickerson. Its Senior Vice President Social Savings and Loan Association has caused this Savings and Loan Association has caused this Savings and Savings and County, in said State, hereby cartify that Stanley & Dickerson. STRUMENT WAS FILED NSTRUMENT WAS FILED	the Cou	30th da ntv. Alab	y of Septe	<u>mber, 1988</u> lume 207 *	, in the d . Page 35	ffice of . togethe	the Probate or with the	e Juage ot _ e debt there	Shelby by secured,
Nop Book 12, page 95, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Secor Bank, Federal Savings Bank	the	Note the	rein descr	ibed and all	interest of	' the und	ersigned in	n and to th	e lands and
Map Book 12, page 95, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Mican assigned to City Federal Savings and Loan Accociation dated 9-23-88, filed 9-30-88 in Volume 207, page 40, in the above named Probate Office. TO HAVE AND TO HOLD unto the said Secor Back, Federal Savings Bank its successors and assigns forever. IN HITNESS MHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson its Senior Vice President attasted by Brends E. Hendon its Assistant Secretary. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Assistant Sacratary/Secretary GUARTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby cartify that Stanley G. Dickerson and Assistant Secretary whose names as Senior Vice President and Assistant Secretary and Brenda E. Hendon whose names as Senior Vice President Savings and Joan Association. I, the undersigned, a Notary Public in and for said County, in said State, hereby cartify that Stanley G. Dickerson and Assistant Secretary are signed to the foregoing conveyance and who are known to se, acknowledged before se on this signed to the foregoing conveyance and who are known to se, acknowledged before se on this signed to the foregoing conveyance and who are known to se, acknowledged before se on this signed to the foregoing conveyance and who are known to se, acknowledged before se on this signed to the foregoing conveyance and who are known to se, acknowledged before se on this signed to the foregoing conveyance and who are known to se, acknowledged before se on this signed to the foregoing conveyance and who are known to se, acknowledged before se on this signed to the foregoing conveyance and who are known to se, acknowledged before se on this date, that, being inforesed of the contents of the conveyance, they se such officers and with full authority, executed same voluntarily for and as the act of said corporation.	pro	•	Ŧ -					in	
**Loan assigned to City Federal Savings and Loan Accociation dated 9-23-88, filed 9-30-88 in Volume 207, page 40, in the above named Probate Office. **TO HAVE AND TO HOLD unto the said		Map Book	12, page	95, in the Pr	obate Office				
**Loan assigned to City Federal Savings and Loan Accociation dated 9-23-88, filed 9-30-88 in Volume 207, page 40, in the above named Probate Office. **TO HAVE AND TO HOLD unto the said	\mathbf{z}	Situated	i in Shelby	County, Alac	oama.				
**Loan assigned to City Federal Savings and Loan Accociation dated 9-23-88, filed 9-30-88 in Volume 207, page 40, in the above named Probate Office. TO HAVE AND TO HOLD unto the saidSecor_Bank, Federal Savings Bank	1 -				•	•	-		250
WLOAM assigned to City Federal Savings and Loam Accociation dated 9-23-88, filed 9-30-88 in Volume 207, page 40, in the above named Probate Office. TO HAVE AND TO HALD unto the said Secor Bank, Federal Savings Bank its successors and assigns forsver. IN MITNESS WHEREOF, the said City Federal Savings and Loam Association has caused this instrument to be executed in its name by Stanley G. Dickerson its Senior Vice President and attested by Brenda E. Hendon its corporated seal to be hereto affixed and attested by Brenda E. Hendon its Savings and Loam Association both of whom are thereunto duly authorized this 21st day of December 1989. CITY FEDERAL SAVINGS AND LOAM ASSOCIATION BY: Assistant Secretary/Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Reenda E. Hendon whome names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loam Association a corporation, are respectively, of City Federal Savings and Joan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office smal, this the 21st day of December 1989.									400
WLOAM assigned to City Federal Savings and Loan Accociation dated 9-23-88, filed 9-30-88 in Volume 207, page 40, in the above named Probate Office. TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank its successors and assigns forsver. IN MITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be asscuted in its name by Stanley G. Dickerson its Senior Vice President and attested by Brenda E. Hendon its corporated seal to be hereto affixed and attested by Brenda E. Hendon its Savings and Loan Association both of whose are thereunto duly authorized this 21st day of December 1989. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Assistant Secretary/Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Reenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office smal, this the 21st day of December 1989.	E 3			•					100
#*Dan assigned to City Federal Savings and Loan Accociation dated 9-23-88, filed 9-30-88 in Volume 207, page 40, in the above named Probate Office. TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank its successors and assigns forever. IN MITNESS MHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson. IN MITNESS MHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson. Its Sanley G. Dickerson its Assistant Secretary. BY: Assistant Secretary Federal Savings and Loan Association BY: Assistant Secretary Fresident CETTY FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Assistant Secretary/Secretary STATE OF ALABANA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary a corporation, are respectively, of City Federal Savings and Joan Association accorporation, are signed to the foregoing conveyance and who are known to see, acknowledged before se on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under sy hand and office seal, this the 21st day of December , 1989 -	C/I							-	795
#*Dan assigned to City Federal Savings and Loan Accociation dated 9-23-88, filed 9-30-88 in Volume 207, page 40, in the above named Probate Office. TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank its successors and assigns forever. IN MITNESS MHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson. IN MITNESS MHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson. Its Sanley G. Dickerson its Assistant Secretary. BY: Assistant Secretary Federal Savings and Loan Association BY: Assistant Secretary Fresident CETTY FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Assistant Secretary/Secretary STATE OF ALABANA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary a corporation, are respectively, of City Federal Savings and Joan Association accorporation, are signed to the foregoing conveyance and who are known to see, acknowledged before se on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under sy hand and office seal, this the 21st day of December , 1989 -	姜								
IN MITNESS MMEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson its Senior Vice President , and its corporated small to be hereto affixed and attested by Brends E. Hendon its Assistant Secretary. By: CITY FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Assistant Secretary/Secretary STATE OF ALABANA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby cartify that Stanley G. Dickerson and Assistant Secretary and Assistant Secretary whose names as Senior Vice President and Assistant Secretary a corporation, are signed to the foregoing conveyance and who are known to se, acknowledged before se on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office smal, this the 21st day of December 1989 -	*Loa	m assigno)-88 in Vo	ed to City olume 207,	Federal SAvir page 40, in t	ngs and Loan the above nar	Accociati ned Probat	ion dated 9- ce Office.	-23 -8 8, file	d
IN MITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson. Its Senior Vice President , and its corporated seal to be hereto affixed and attested by _Brenda E. Hendon						or_Bank.	Federal Sav	zings_Bank	
this instrument to be executed in its name by Stanley G. Dickerson its Senior Vice President , and its corporated smal to be hereto affixed and attested by Brends E. Hendon its Assistant Secretary. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Its SHARBENIE WAS FILED OUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brends E. Hendon whose respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to see, acknowledged before see on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office smal, this the 21st day of December , 1989	ita					. '			
attested by Brends E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 21st day of December 1989. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Its STATE OF ALABAMA COUNTY OF JEFFERSON I, the undereigned, a Notary Public in and for said County, in said State, hereby cartify that Stanley G. Dickerson and Brends E. Hendon whome names as Senior Vice President and Assistant Secretary a corporation, are signed to the foregoing conveyance and who are known to se, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office smal, this the 21st day of December 1989.	k L. f	IN WIT	INESS WHERE	OF, the said	i City Federa	al Saving:	s and Loan 2 Dickerson	Association	n has caused
ASSISTANT Secretary. Determined by Brenda E. Hendon	its	Senior '	Vice Presid	den t	, and i	ts corpora	sted smal to	o be hereto	affixed and
ATTESTED: BY: Its:STATE OF ALABANA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office smal, this the 21st day of December , 1989.	att	ested by	Brenda l	E. Hendon	1	ts Assi	<u>istant Secr</u>	<u>etary</u>	
ATTESTED: BY: Its SIAI Sender View President CERTIFY VIEW PROBATE BY: 90 JAN 24 AM 8: 46	טטט	11 DI MIDI							
ATTESTED: BY: STATE OF ALABANA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office smal, this the 21st day of December 1989 -					CITA	FEDERAL	-1 L	- LUHM HSSUC	ςτ/.Λ
Assistant Secretary/Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office seal, this the 21st day of December 1989.					_	Lan	CHINILE	soher-	<u> </u>
STATE OF ALABANA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office seal, this the 21st day of December 1989					1	STATISEN! I CER	TIE Y THE PE	esident D	
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office smal, this the 21st day of December 1989	AT	rested:	•	- /		INSTRUME	MI MYSTICE	•	
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office smal, this the 21st day of December 1989	BY:		ada	E. Alno	la	90 JAN	24 AM 8: 4t) .	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office smal, this the 21st day of December 1989.		Assista	nt Secret#	ry/ Secretar y	•		12 Snowlen	سور	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office smal, this the 21st day of December 1989.						JUDG	E OF PROBATE		
respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to se, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office seal, this the 21st day of December 1989.									
names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office seal, this the 21st day of December , 1989 .		I, th	e undersi	gned, a Notar	y Public in	and for	said County	, in said	State, hereby
respectively, of <u>City Federal Savings and Loan Association</u> a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office seal, this the <u>21st</u> day of <u>December</u> , 1989.	CE	rtify tha	t <u>Stanley</u>	<u>G. Dickerson</u> Vice Presiden		ang <u>Bre</u>s and Ass i	nda E. Hend istant Secr	OR etarv	MIUPE
date, that, being informed of the contents of the conveyance, they as such difficulty with full authority, executed same voluntarily for and as the act of said corporation. Biven under my hand and office seal, this the 21st day of December, 1989			u a# Ci	ty Federal Sa	vings and Lo	an Associa	ation	& COI	
Biven under my hand and office smal, this the 21st day of December, 1989	4-		being in	forced of the	, contents of	f the cor	3VBYANCE, TI	uey as such	Dilickle win
La Mane	ua Wi	th full a	uthority,	executed same	voluntarily	for and	as the act	of said cor	poration.
La Mane		61 ver	under my	hand and off:	ce smal, th	is the <u>21</u>	st day of	December	, 19 <u>89_</u> .
NOTARY PUBLIE		- 	•			4		100	
					NOT	ARY PUBLI	of some of the	1 Due	

My Commission Expires: __

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

REVISED: 11/88