## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHEERY

LOAN # 101-21088

COUNTY OF SHELBY	
FOR VALUE RECEIVED, the undersigned, CIT corporation, organized and existing under the hereby grant, bargain, sell, convey, assign and	
Secor Bank, Federal Sav	ings Bank
its successors and assigns that certain Mortgag	e executed by:
William P.Drescher and wife, Deb	orah A.Drescher
to City Federal Savings and Loan Association in the principal sum of \$51,200.00 dated the 19th day of September , 1983, and filed for record on the 21st day of September , 1983, in the office of the Probate Judge of Shelby County, Alabama, in Volume 436 , Page 744 , together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:	
Lot 23, Block 1, according to Willow Glen, 2nd Page 102, in Probate Office of Shelby County, Alabama.	Sector, as recorded in Map Book 8, Alabama. Situated in Shelby County,
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this Instrument to be executed in its name by its vice President, and it attested byBrenda EHendon if	s corporated smal to be hereto affixed and Assistant Secretary
both of whom are thereunto duly authorized this	FEDERAL SAVINGS AND LOAN ASSOCIATION
BY:	Vice President
ATTESTED: BY: Dienle 6. Alude.	STATE OF ALA, SHELBY CU.  I CERTIFY THIS INSTRUMENT WAS FILED  300
Assistant Secretary/Secretary	90 JAN 24 AM 8: 45
STATE OF ALABAMA COUNTY OF JEFFERSON	JUDGE OF PROBATE
certify that Stanley G. Dickerson	and for said County, in said State, hereby and Brenda E. Hendon whose nd Assistant Secretary
respectively, of <u>City Federal Savings and Loar</u> signed to the foregoing conveyance and who are date, that, being informed of the contents of with full authority, executed same voluntarily	known to me, acknowledged before me on this the conveyance, they as much officers an

My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY:

MAK A MARKET AS an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

Given under my hand and office seal, this the 22md\_ day\_of December\_\_\_\_, 1989\_\_\_.