ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

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LOAN # 1-13041

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank its successors and assigns that certain Mortgage executed by:

Gerald T. Garrett and wife, Harriett Posey Garrett

City Federal Savings and Loan Association in the principal sum of \$18,450.00 dated the 26 day of October , 1967, and filed for record on the 26 day of October , 1967, in the office of the Probate Judge of Shelby County, Alabama, in Volume 307, Page 332, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 12, and also the West half of Lot 13 (58x184.68 feet) of Sector Two, Resurvey of the First Addition of the J.G. Lacey Subdivision, according to map or plat of said survey recorded in Map Book 5, at Page 8, Office of Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by <u>Stanley G. Dickerson</u> its <u>Vice President</u>, and its corporated seal to be hereto affixed and attented by Brenda E. Hendon its <u>Assistant Secretary</u> both of whom are thereunto duly authorized this <u>15</u> day of <u>December</u>, 19 89.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Its: Vice President

ATTESTED: VICE Presiden

STATE OF ALA. SHELBY

THIS

v. Bula 6 Alahan

Assistant Secretary/Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 24 AM 8: 43

STATE OF ALABAMA
COUNTY OF JEFFERSON
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the $\frac{15}{15}$ day of December , 19 89.

M. Cassission Eunices.

THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle , as an employee of CITY FEDERAL & SAVINGS AND LOAN ABSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

REVISED: 11/88