

AND RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

| The debt secured 361 , Page 792 , Probate of Shelby B. Rushton | by Mortgage recorded in Mortgage, Book of the Records in the Office of the Judge of County, Alabama, from Gregg Rushton and wife, karen to United Federal Savings |
|--|--|
| And Loan Association | ; having been paid in full, |
| said lien is hereby cancelled. | fully released, satisfied, discharged and |
| Southern Federal Savin | , Altus Bank, A Federal Savings Bank, FKA, First ngs and Loan Association, by merger , a its name to be signed and its corporate seal to day of <u>January</u> , 19 <u>90</u> . |
| | ALTUS BANK, A FEDERAL SAVINGS BANK |
| | BY: Stern System Vice President |
| CORPORATE SEAL | STATE OF ALA. SHELBY BY: I CERTIFY THIS ISTRUMENT WAS FILED Assistant Vice President |
| | ISTRUMENT WAS I ILLED |

STATE OF ALABAMA

COUNTY OF HOUSTON

I. the underestance

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Kathryn Goodson, whose name as Vice President and Sue Lee, Assistant Vice President, of Altus Bank, A Federal Savings Bank, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 17 day of January _____, 1990.

My Commission Expires 12-5-92

Loan Number09-54-08132 Name of Present Owner:_ Hathcock

This instrument was prepared by: /Cindy Pass Altus Bank, A Federal Savings Bank Post Office Box 7006 Dothan, Alabama 36302

L-1556 (REV 4/87)

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