## AN EASEMENT, IN TWO PARTS.

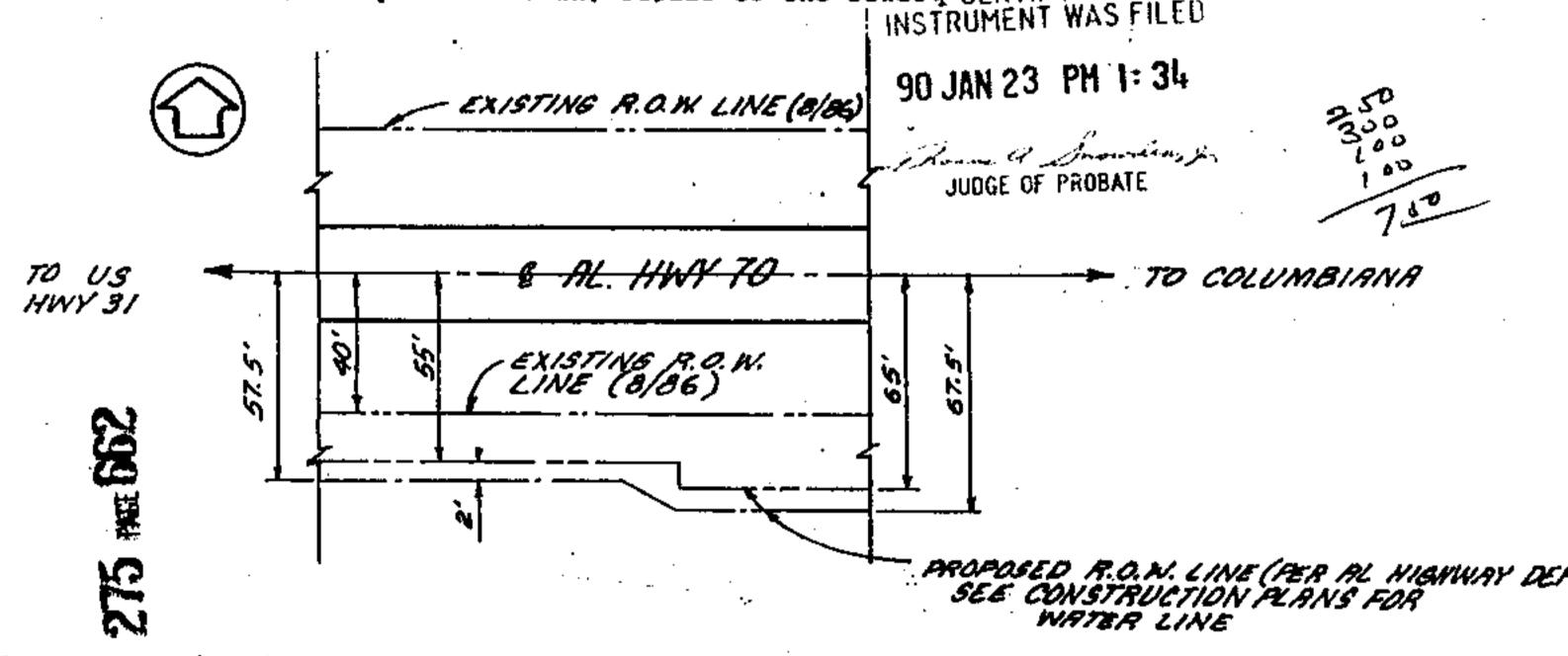
## POR THE CONSTRUCTION, OPERATION, AND MAINTENANCE

OF A WATER LINE BY THE WATER WORKS BOARD OF THE CITY OF CALERA, ALABAMA

This EASEMENT, executed this 10th day of Supt, 1986, for the
construction, operation, and maintanance of a water line with appurtanences by the
CITY OF CALERA, across the property of the LANDOWNER Shirley San Coccine
whose deed is recorded in the by P. 331 - of Shelby County and which
property is located in Section 34 , Township 215 , Range 2W , in SHELBY County,
Alabama, as shown on the sketch below, is granted by the LANDOWNER to the BOARD for
valuable considerations, the receipt and sufficiency of which are acknowledged by the
LANDOWNER, for himself, and his heirs, executors, successors, and assigns. The easement
is in two parts, described below:

PART I. A temporary construction easement 6 feet to the south of, and north to the south R.O.W. of Highway 70, from the centerline of the water line for construction of the water line as shown in the construction drawings, to allow the BOARD'S Contractor and employees and agents of the BOARD to construct the water line. The construction shall be with due regard to the property of the LANDOWNER. Clearing of trees, shrubs, and other growth is permitted within the construction easement. Debris will be removed from the property, and clean up accomplished. This easement is granted for the duration of the water line construction contract, and shall end when that contract is closed.

PART II. A permanent essement, 2.5 feet each side of the centerline of the water line, to go with land, to allow the BOARD, its employees and agents to operate, repair and maintain the water line, including the right of access by the BOARD, its employees and agents, or officials, and necessary related equipment. Included is the right to uncover the water line, with the obligation to the sewer I CERTIFY IHIS.



GENERALIZED SKRTCH OF EASEMENT (NOT TO SCALE)

Executed the date shown above in three copies.

LANDOWNER:

By: Shirley S. Coggins

By: Menard S. Cugman

For the WATER WORKS BOARD OF	· ·
THE CITY OF CALERA!	WITNESS:
By:	- Levane taitai
J.C. Rowe, Chairman	

Recorded the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1986, in Deed Book \_\_\_\_\_ Page \_\_\_\_\_, of the public records of SHELBY County, Alabama.

City & Calera