

1605

STATE OF ALABAMA)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage

Corporation
its successors and assigns, that certain mortgage executed by Robert A. Johnson and wife, Rebecca L. Johnson to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 129,600.00 dated the 10th day of November, 1989 and filed for record on the 15th day of November, 1989 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 266 at Page 198, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage

Corporation
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Ernest J. Hamic its Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 19th day of December, 1989.

(SEAL)

ATTEST:

Lola Cannady
Its Assistant Secretary

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership
Ernest J. Hamic
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Lola Cannady whose names as Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 19th day of December, 1989.

My Commission Expires 11-29-90

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT WAS FILED
90 JAN 23 AM 9:30

Thomas A. Jones, Jr.
JUDGE OF PROBATE

Nola Jean Lindsey
Notary Public
State of Alabama at Large

250
300
100
650

Alabama
1/87

Courtney

This instrument may be verified by
K.A. [unclear]
c/o Collateral Mortgage, Ltd.
1300 Creek [unclear]
Birmingham, AL 35203