

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA

COUNTY OF

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 225, at page 762; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Double Oaks Associates, an Alabama general partnership who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Legal description attached as "Exhibit A".

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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Graham D. Hutson, Jr. its Executive Vice President who is thereunto duly authorized on this 16th day of January, 1990.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Graham D. Hutson, Jr.
Its Executive Vice President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Graham D. Hutson, Jr. whose name as executive Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 16th day of January, 1990.

Bonnie H. Hamnell
MY COMMISSION EXPIRES JUNE 26, 1990 Notary Public

A. Myron Harper
2117 2nd Ave. N.

"EXHIBIT A"

Two parcels of land situated in the East one half of the Northwest quarter of Section 8, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

PARCEL I:

Commence at the Northwest corner of the east half of said quarter section; then run East along the North line of the east half of said quarter section for a distance of 169.46 feet to the point of beginning; thence continue along last stated course for a distance of 486.96 feet to an iron pin; thence turn an angle to the right of $92^{\circ}-34'-28''$ and run in a Southwesterly direction for a distance of 174.37 feet to an iron pin; thence turn an angle to the left of $19^{\circ}-06'-21''$ and run in a Southeasterly direction for a distance of 154.93 feet to an iron pin; thence turn an angle to the right of $106^{\circ}-30'-00''$ and run in a Westerly direction for a distance of 316.60 feet to a point on a curve to the left having a radius of 924.59 feet and a central angle of $5^{\circ}-25'-22''$; thence run in a Southwesterly direction along the arc of said curve for a distance of 87.51 feet to a point on a reverse curve to the right having a radius of 25.00 feet and a central angle of $78^{\circ}-44'-12''$; thence run in a Northwesterly direction along the arc of said curve for a distance of 34.26 feet to a point; thence run tangent to last stated curve in a Northwesterly direction for a distance of 323.04 feet to the point of beginning. Said parcel containing 3.285 acres, more or less.

PARCEL II:

Commence at the Northwest corner of the east half of said quarter section thence run South along the West line of the east half of said quarter section for a distance of 503.58 feet to the point of beginning; thence continue along last stated course for a distance of 1,454.00 feet to an iron pin; thence turn an angle to the left of $90^{\circ}-11'-37''$ and run in an Easterly direction for a distance of 635.70 feet to an iron pin; thence turn an angle to the left of $60^{\circ}-19'-18''$ and run in a Northeasterly direction for a distance of 399.01 feet to an iron pin; thence turn an angle to the right of $26^{\circ}-53'-17''$ and run in a Northeasterly direction for a distance of 240.07 feet to an iron pin; thence turn an angle to the left of $82^{\circ}-41'-36''$ and run in a Northwesterly direction for a distance of 65.70 feet to an iron pin; thence turn an angle to the left of $12^{\circ}-17'-36''$ and run in a Northwesterly direction for a distance of 194.48 feet to a point; thence turn an angle to the left of $12^{\circ}-24'-29''$ and run in a Northwesterly direction for a distance of 547.62 feet to an iron pin; thence turn an angle to the right of $50^{\circ}-22'-34''$ and run in a Northerly direction for a distance of 531.82 feet to an iron pin; thence turn an angle to the left of $90^{\circ}-00'-00''$ and run in a Westerly direction for a distance of 69.46 feet to a point on a curve to the left having a radius of 854.59 feet and a central angle of $5^{\circ}-18'-44''$; thence run in a Southwesterly direction along the arc of said curve for a distance of 79.24 feet to a point on a compound curve to the left having a radius of 25.00 feet and a central angle of $77^{\circ}-26'-32''$; thence run in a Southwesterly direction along the arc of said curve for a distance of 33.79 feet to a point on a reverse curve to the right having a radius of 229.38 feet and a central angle of $4^{\circ}-13'-27''$;

thence run in a Southwesterly direction along the arc of said curve for a distance of 16.91 feet to a point; thence turn an angle to the right of 90°-00'-00" from the tangent of last stated curve and run in a Northwesterly direction for a distance of 60.00 feet to a point on a curve to the left having a radius of 169.38 feet and a central angle of 8°-58'-40"; thence turn an angle to the right of 90°-00'-00" to the tangent of last stated curve and run in a Northeasterly direction along the arc of said curve for a distance of 26.54 feet to a point; thence turn an interior clockwise angle of 57°-19'-58" from the chord of last stated curve and run in a Southwesterly direction for a distance of 245.95 feet to the point of beginning. Said parcel containing 23.817 acres, more or less.

Said Parcels I and II containing 27.103 acres, more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 23 PM 2:17

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

| | | |
|-------------------|----|-------|
| 1. Deed Tax | \$ | |
| 2. Notary Fee | \$ | |
| 3. Recording Fee | \$ | 7.50 |
| 4. Ad Valorem Tax | \$ | 5.00 |
| 5. ... | \$ | |
| 6. ... Stamp Fee | \$ | 1.00 |
| Total | \$ | 13.50 |