

FUMC Loan No. 228476

**ASSIGNMENT OF MORTGAGE  
ALABAMA**

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this 24th day of NOVEMBER,  
19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown  
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and  
FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together  
with the property described therein and the debt secured thereby, said instrument being recorded in the records of the  
Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
MICHAEL S. ROCHE			
and	NOV. 3, 1989	266	701
CATHY C. ROCHE			

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and  
has caused its corporate seal to be thereunto affixed.

FIRST UNION MORTGAGE CORPORATION

By Linda Odom  
Assistant Vice President

ATTEST:

Andrea H. Waters  
Assistant Secretary  
NORTH CAROLINA

STATE OF \_\_\_\_\_  
COUNTY OF WAKE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED 2.50  
3.00  
1.00  
90 JAN 22 PH 1:22 6.50

Thomas A. Saunders, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify  
that LINDA ODOM and ANDREA H. WATERS,  
whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation,  
are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed  
of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand and official seal this the 24th day of NOVEMBER 19 89.

My Commission expires:

6-22-92

Emily J. Driver  
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
P. O. BOX 18109  
RALEIGH, NC 27619

