ALABAMA

## RETURN TO: MOLTON, MILET & WILLIAMS CORPORATION

P. O. BOX 10025

BIRMINGHAM, AL 35202-0025

Mtgr: L.	Castleberry	
FNMA No.	1018337792	
FHA/VA No.	LH 281593 AL	
MAW No	- · ··	
	PTR 12-4-89	

STATE OF ALABAMA	) 1553
	:ss `
COUNTY OF SHELBY	)

## SATISFACTION OF MORTGAGE

undersigned, FEDERAL NATIONAL MORTGAGE FOR VALUE RECEIVED, the ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit: That certain mortgage executed by William Howard Anderson and wife, Judith D. Anderson on September 20, 1979 in the amount of \$50,900.00 recorded September 27, 1979 OR 396 Page 576.

Said mortgage assigned to Federal National Mortgage Association by assignment dated October 12, 1979 and filed for record October 18, 1979 OR 33 Page 294 in said County.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION HAS caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, CORP., its dulv

Shelby County, Book 226 Page 974-975, and its corporated seal
affixed this the 2nd day of January , 19 90
FEDERAL NATIONAL MORTGAGE ASSOCIATION
STATE OF ALA. SHELBY CO.  (Corporate Seal) I CERTIFY THIS  INSTRUMENT WAS FILED  By: Molton, Allen & Williams, Corp.  Its Atterney-in-Fact  By: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  By: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  By: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  BY: Molton, Allen & Williams, Corp.  STATE OF ALA. SHELBY CO.  STATE O
90 JAN 22 AN 11: 33 Senior Vice-President Christine H. Lambert
STATE OF ALABAMA) A A STATE 400
JEFFERSON COUNTY)
I, Rilla Speed, a Notary Public in and for said
County in said State, hereby certify that Christine H. Lambert, whose name as Senior Vice-President of MOLTON, ALLEN & WILLIAMS, CORP., Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a
corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office, this

Notary Public, Alabama at Large Rilla Speed

My Commission Expires: 6-5-93 THIS INSTRUMENT PREPARED BY:

Frances R. Killingsworth Molton, Allen & Williams, Corp. Attorney-in-Fact for Federal National Mortgage Association P.O. Box 10025 Birminoham Alahama

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