

1. Debtor(s) (Last Name First) and address(es)

Collins Homes, Inc.
P. O. Box 1774
Alabaster, AL 35007

2. Secured Party(ies) and address(es)

CITY FEDERAL SAVINGS & LOAN ASSOCIATION
2000 2nd AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203

3. For Filing Officer (Date, Time, Number and Filing Office)

JUDGE OF PROBATE

90 JAN 22

PM 12:20

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

024581

4. ☐ Debtor is a Utility

5. This statement refers to original Financing Statement bearing File No. 023558
Filed with Judge of Probate-Shelby Date Filed August 7, 1989

6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.
7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
8. ☒ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
9. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.
10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.
11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12.

TERMINATED

No. of additional Sheets presented:

City Federal Savings & Loan Association

By: _____
Signature(s) Debtor(s) (necessary only if Item 18 is applicable)By: Jean Dickens
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical