

1. Debtor(s) (Last Name First) and address(es):

Porter, Michael Edward
 Porter, Renee Pettit
 P O Box 842
 Calera AL 35040-0842

2. Secured Party(ies) and address(es):

City Federal S & L
 2220 2nd Ave N
 Birmingham AL 35203
 Attn: Karen Thompson

3. For Filing Officer (Date, Time, Number, and Filing Office):

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT WAS FILED
 90 JAN 22 PM 12:30
 JUDGE OF PROBATE

024593

4. ☐ Debtor is a U.S. Gov.

5. This statement refers to original Financing Statement bearing File No. 011349

Filed with Shelby County Date Filed March 19 1985

6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.
7. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
8. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
9. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in item 12.
10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in item 12.
11. ☐ Partial Release. Secured Party releases the collateral described in item 12 from the financing statement bearing file number shown above.

12. 1982 River Crest Mobile Home 64x14 Ser# I68246002948

Maturity Date 08/24/97

Acct# 6935151558

14.00

No. of additional Sheets presented:

Shelby County

City Federal S & L

By:

Signature(s) Debtor(s) (necessary only if item 10 is applicable)

By:

Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
 Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy - Alphabetical