

1524  
PARTIAL RELEASE OF MORTGAGESTATE OF ALABAMA)  
)  
COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Colonial Bank FKA The Colonial Bank-Northern Region, does hereby release and discharge from the lien of that certain mortgage executed by Tanglewood Corporation, dated December 10, 1986, recorded in Book 104, Page 854, December 10, 1987, recorded in Book 165, Page 843, Probate Office of Shelby County, Alabama, the following described property.

Lot 32, according to the Survey of Braelinn Village, Phase II as recorded in Map Book 13, Page 125 in the Probate Office of Shelby County, AL, situated in the Town of Helena, Shelby County, AL.

It being distinctly understood, however, that all other property in said

BOOK 275 PAGE 406 mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank FKA The Colonial Bank-Northern Region, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Richard P. Humphrey, III, its Assistant Vice President, duly authorized thereto, on this 3rd day of January, 1990.

Colonial Bank

BY:  
ITS:

Richard P. Humphrey  
Assistant Vice President

Colonial Bank  
P.O. 1887  
Bham

STATE OF ALABAMA)

COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Richard P. Humphrey III, whose name as Asst. Vice President of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3<sup>rd</sup> day of January, 1990.

Martina Macheelle Chidwell  
Notary Public

My Commission Expires September 15, 1992

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN 22 AM 9:42

Thomas A. Swannick, Jr.  
JUDGE OF PROBATE

1. Deed Tax	---	\$	---
2. Imp. Tax	---	\$	---
3. Recording Fee	---	\$	5.00
4. Notary Fee	---	\$	4.00
5. ...	---	\$	---
6. Certified Stamp Fee	---	\$	1.00
Total	---	\$	10.00

BOOK 275 PAGE 407

BOOK 275 PAGE 407