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This instrument was prepared by  
(Name) JAMES R. MONCUS, JR., ATTORNEY  
(Address) 1318 ALFORD AVENUE SUITE 102  
BIRMINGHAM, ALABAMA 35226

Send Tax Notice To: \_\_\_\_\_  
name \_\_\_\_\_  
address \_\_\_\_\_

WARRANTY DEED-

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FORTY THOUSAND AND NO/100 (\$40,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we,

CHARLES R. SAUNDERS, A MARRIED MAN

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

CHARLES W. CAMPBELL, JR.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING PROPERTY:

A PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1  
EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE NW CORNER OF SAID 1/4 1/4 SECTION AND RUN SOUTH ALONG THE WEST  
LINE OF SAID 1/4 1/4 SECTION 153.03 FEET TO THE POINT OF BEGINNING; THENCE  
CONTINUE RUNNING SOUTH ALONG SAID 1/4 1/4 LINE 788.65 FEET; THENCE TURN 54 DEG.  
16 MIN. LEFT AND RUN SOUTHEASTERLY 671.14 FEET TO A POINT ON THE WESTERLY RIGHT  
OF WAY LINE OF MONTEVALLO ROAD (SHELBY COUNTY HIGHWAY NO. 43); THENCE TURN 84  
DEG. 53 MIN. LEFT AND RUN NORTHEASTERLY ALONG SAID ROAD RIGHT OF WAY 419.50  
FEET; THENCE TURN 84 DEG. 20 MIN. 24 SEC. LEFT AND RUN 1190.20 FEET TO THE  
POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.  
MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

THIS PROPERTY IS NOT THE HOMESTEAD OF GRANTOR OR HIS SPOUSE.

Deed tax - 40.00  
Rec. 2.00  
Imp. 3.00  
Cert. 1.00  
46.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hands(s) and seal(s), this 12TH day of JANUARY, 1990

STATE OF ALABAMA  
I CERTIFY THAT  
INSTRUMENT WAS FILED

90 JAN 22 PM 1:47

JUDGE OF PROBATE

Charles R. Saunders (Seal)  
CHARLES R. SAUNDERS

STATE OF ALABAMA  
JEFFERSON COUNTY

General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State,  
hereby certify that CHARLES R. SAUNDERS, A MARRIED MAN  
whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 12TH day of JANUARY A. D., 19 90

CENTRAL  
BANK

Frances A. Nunfield  
Notary Public