15<sup>1</sup>

## MORTGAGE ASSIGNMENT

	For value received, H and H Const	nuction Co. Inc. , a
	Corporation	assigns to
	Green Tree Acceptance, Inc.	TES SUCCESSORS and assidue;
	CDETTON II I A CANTAIN MOTE A CANTAI	
		as mortgagor(s), to as mortgagee, recorded as Document  as mortgagee, recorded as Document
	No In Book No. 275	Page No
	together with the note shell	by County, Alabama
lonnen	ce at the NW corner of SW of NW of	secured by such mortgage on the following by County Alabama : Section 27 Township 19 Range 2 East along said a iron nine, thence South 1 degree 45 minutes
		n iron pipe, thence South 1 degree 45 minutes ees 20 minutes west, 150 feet to the point of
	in- of the let berein conveyed: Thenci	e continue in the same direction, is most,
_		K TARTITIONS INSCILL OF ACCURAGE AV NOW WAY
east 7	4.9 feet; thence south 1 degree 45 min	nutes west 75 feet to the point of beginning.
	Date: Jan. 15, 1990	
,	WITNESSED:	
		1 1 1
		By: Kalph W. Aill
7	61)	1 2
4	STATE OF ALA. SHELBY CO. T CERTIFY THIS	Its: President
PAGE 451	I CERTIFY WAS FILED	Attest: Janice C Hell
	STATE OF ALA. SHELDT OF THIS I CERTIFY THIS ILED INSTRUMENT WAS FILED	Accest.
275	90 JAN 22 AM 11: 09	Its: Secretary
S	Samura Park Charles San Control of the Control of t	
B00X	JUDGE OF PROBATE 6.50	
2	STATE OF	_ )
	<del>-</del>	) SS
	COUNTY OFShe1by	— ' .
	The foregoing instrument was acknow	ledged before me, a notary public
	15, 1990 (date), by <u>Raiph w.</u>	re and by Ispice C. Hill , the
	Secretary of the above A	ssignor of the Mortgage, on behalf of the
	Assignor.	
		malla Lace allen
		NOWING A WASTER
	April 1	Notary Public MARTHA GRACE ALLEN
		LINKTUN GROOM VIII
		My commission expires:
		MY COMMISSION EXPIRES MARCH 10, 1993
		**************************************

Type or print the name of the parties executing, notarizing and witnessing this instrument below their respective signatures and/or titles.



624 INTERSTATE PARK DRIVE • P.O. BOX 3317 MONTGOMERY, AL 36109-0317