1559

LOAN NUMBER:_ 1916

MORTGAGE OF ASSIGNMENT

	·		
	STATE OF ALABAMA)		
	COUNTY OF SHELBY		
	For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-		
	i,		
	signed does hereby grant, bargain, sell, convey and assign unto	•	
	FIRST UNION MORTGAGE CORPORATION		
BOOK 275 PAGE 476	that certain mortgage executed by Rafael M. Baltazar and wife,	•	
	Adelaida C. Baltazar bearing date of the 13th day of April	.	
	19^{89} , and recorded in 234 Page 838 , of the mortgage		
	and re-recorded in Book 242 page 703 records in the Office of the Judge of Probate of Shelby County,		
	Alabama, together with the debt thereby secured and the property therein	. 4	i
	described. STATE OF ALA I CERTIF	SHELBY CO	<u>.</u>
844	THE CHARGE LEVERENCE the undereigned has caused this instrument to be	WAS FILI	ED
PAGE	executed on the 13th day of April , 1989 . 300 90 JAN 22	MT11: 52	<u>}</u>
234	STATE OF ALA. SHELBY TO. I CERTIFY THIS INSTRUMENT WAS FILLE. INSTRUMENT WAS FILLE.	OBATE	e s
B00K	89 APR 18 AH 9: 15 By: State W. Clar Witchell W. Alverson, Its Preside	nt	
	RI Company of Mitthell will have the RI	CORDI	
	STATE OF ALABAMA JUOGO OF PROSATE Record	ing Fee	5-2-5
	COUNTY OF JEFFERSON)	ee	2.0
	I, the undersigned, a Notary Public in and for said State and Count	у.	4.5

My Commission Expires: 6/5/92

Given under my hand and seal this the 13th day of

April |

____, employee of This instrument was prepared by: Fran Slovensky Liberty Mortgage Corporation, 500 Century Park South, Suite 100 B: ham, Alabama 35226.

executed the same voluntarily for and as the act of said corporation.

hereby certify that Mitchell W. Alverson, whose name as President of Liberty

Mortgage Corporation, is signed to the foregoing instrument and who is known

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,